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A
S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,
On *Thursday* MAY the 19th, 1774:

BEING THE TIME

Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*.

BY THE REVEREND

ROBERT POOL FINCH, D.D.

Rector of *St Michael's, Cornhill*.

*Published at the Request of the SOCIETY for
promoting Christian Knowledge,
And the TRUSTEES of the several Schools.*

To which is annexed,

An ACCOUNT of

The Society for promoting Christian Knowledge.

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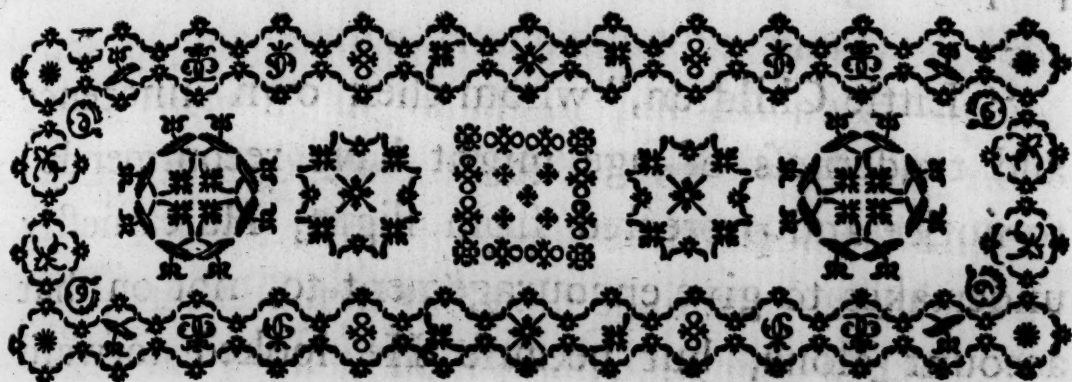
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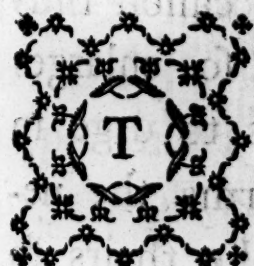
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MARK X. 14.

— *Suffer the little children to come unto me, and forbid them not : for of such is the kingdom of God.*



THAT striking example of affection for the happiness of mankind, which is here discovered by the LORD OF LIFE towards the uninstructed part thereof, can hardly fail to excite attention to, and inspire an imitation of it ; for it is, not merely an address to the heart, however laudable it may be in that view, but it contains, besides, an appeal to the understanding, the best adapted and most persuasive, which the nature of

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the case admits, and far exceeding any other ever proposed before.

“ Little Children,” whom their own innocence and tenderness of age might have recommended to notice and protected from flight, He earnestly undertakes to give encouragement to, not on that account alone, but because He looked forward into their depending good, and was desirous of making all possible provision for it; because He saw how that good was connected with the state of GOD’S kingdom, morally considered under the government of Him as MESSIAH, and who were most likely to become its best and most valuable subjects, in order to, and after, its establishment. To this end He endeavours to improve, suitably to its distinguished importance, the occasion thus happily given, and in the context so enlarges upon his decision in their favour, as to urge in the most serious and commanding terms the necessity for cultivating a disposition like theirs to secure the privileges of the Gospel. “ Verily I “ say unto you,” you, whose minds are wandering after, and intent upon, temporal magnificence and worldly pomp, “ Whosoever shall not receive “ the kingdom of GOD as a little child,” with
suitable

suitable humility and self-abasement, "he shall
"not enter therein:" and, that there might be no
doubt of his entire attachment to them, "He
"took them up in his arms, put his hands upon
"them and blessed them;" hereby giving full
force to his first order and declaration, "Suffer
"the little children to come unto me, and forbid
"them not; for of such is the kingdom of God."

From whence it should seem that our LORD
did not confine himself to the particular case of
those infant objects then before him, but extended
his view to the future ages and progressive state
of his Church; pointing out a most eligible method
to its members, by which to conduct themselves
in providing for its interest, enlargement, and
support: and therefore the application to us and
to this day's solemnity, can in no respect be im-
proper under so powerful a sanction as that of
his example and command.

The observations which I wish to enforce are
these:

First, That the christian scheme of doctrine, as
applicable to the conduct and the wants of
mankind,

mankind, uniformly proceeds upon a principle of the most active benevolence and love.

Secondly, That the educating, and right forming the minds and behaviour of young people, must always be a suitable and most important object of attention in the exercise of these virtues.

Thirdly, That in a religious view, more especially, this most interesting regard cannot be too earnestly discovered, nor too prudently and steadily directed.

Fourthly, That the Children of the poor have a particular claim in this respect upon the ability of those, whom God hath blessed with the means and opportunity of succouring and relieving them. And,

Fifthly, That it is incumbent on us all, as we value the riches of God's grace in our Redemption, to contribute in every way we can to diffuse the light and comforts of his Gospel, and to enlarge, under the guidance

ance of our Saviour, that kingdom which He hath opened to believers.

First then, Let it be observed, That the christian scheme of doctrine, as applicable to the conduct and the wants of mankind, uniformly proceeds upon a principle of the most active benevolence and love.

Whatever provision had been made in the original constitution of nature for the exercise of loving kindness amongst men, or whatever helps might have been introduced by the cultivation of reason, or from any light communicated by former revelation, to encourage and support its practice; all this, valuable as it confessedly is in its respective kind and degree, is far exceeded by that superior display of brightness, with which this characteristic virtue shines forth in the final dispensation of God. For, whether we examine into its influence, grounds, or motives, we shall find, in very various views, abundant evidence to convince us, that, however mankind might before be a law to themselves, or however the Mosaic precepts and prophetic admonitions might operate in particular cases,

cases, we have other principles and other motives to direct and impel us, and a more enlarged sphere to move in, than could be known till Christianity had fully manifested everlasting righteousness. And therefore, though we grant as much as can, and should be granted, in respect to the influence of good affection under circumstances less favourable to its practice, still there is abundantly enough of difference to make us see what our blessed LORD meant, when he thus addressed himself to his disciples, “A new commandment I give unto you, ^{John xiii. 34.} “that ye love one another; --- as I have loved you, that ye also love one another.” “New,” not in its nature, for that belonged to our frame, but on account of its greater force and efficacy, and more extensive and disinterested views, agree-
^{John ii. 7, 8, 10.} ably to those remarkable words of St John, “Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning; the old commandment is the word, which ye have heard from the beginning. Again, A new commandment I write unto you, which thing is true in him and in you, because the darkness is past, and the true light now shineth: he that loveth his brother” (the com-

prehensiveness

prehensiveness of which term no religion but the christian teaches) “abideth in the light, and there is none occasion of stumbling in him.” In language like this, “Charity*,” which is the new ^{1Pet.iv.8.} testament word for love unfeigned and universal, that, which will prevent, if it can, or where it cannot, “will cover a multitude of sins,” is continually recommended to our attention; and the obligation to cultivate such a spirit, in that vast variety of action with which it is connected, is made so visible, and is so earnestly pressed upon the human mind, that we cannot but be persuaded of its excellence, and must wish for its universal prevalence and application; especially, when we observe what additional force is given to it as the “end of the commandment;” and how it aims at ^{1Tim.i.5.} advancing its votaries in moral rank and distinction, by urging them to an imitation of God, and shewing that this is the most effectual way in which

* The word *Charity*, as used here, can never, consistently, be understood, however it may have been applied by men of distinguished ability, as if in the view of almsgiving or beneficence we could by it commute or compensate for our personal transgressions. But it must relate to the sins of others, as the great prevailing principle of love, and is, perhaps, not unfitly explained by this passage in Proverbs, “Hatred stirreth up strife, but love covereth all sin.”

which their gratitude to Him can be discovered.

This argument is thus affectingly proposed by the
1 John iv. Apostle, "Herein is love, not that we loved God,
10, 11. "but that He loved us, and sent his Son to be

"the propitiation for our sins. Beloved, if God
 "so loved us, we ought also to love one another."

Upon this ground and this motive, thus united, what an appeal lies to the understanding and to the heart? and how much more does it convey than all the most laboured strokes of the best ethical instruction? We are hence led, almost irresistibly, to an exertion of our most valuable powers, with a freedom and largeness of soul, which combines and settles self-love and social in an indissoluble bond; and therefore makes us

Matt.
xxii. 39.

"love our neighbour as ourselves;" and bring all mankind into one point of view, the view of compassion and kindness, because they are equally the creatures of God with ourselves, and because

1 Tim.
ii. 6.

CHRIST "gave himself a ransom for all." Nor is the establishing this great duty upon a foundation thus solid and steadfast all that Christianity aims at; for, in order to raise the better and more complete superstructure, we learn from the Oracles of God what an endless effect a practice uniformly

uniformly guided by so exalted a principle will have upon our own happiness, as it prepares and qualifies the soul for future enjoyment in the mansions of glory; when the meaning of St Paul's preference will be evinced far beyond what we can at present conceive: "Now abideth Faith, Hope, Charity, these three, but the greatest of these is Charity:" and therefore nothing could be more natural or consistent, or more suited to the establishment of his kingdom and the spirit of its laws than our LORD's so solemnly propounding, as he does, the final issue of mens opposite conduct at the last day, and resting that irrevocable sentence, which will then be passed, upon their obedience or disobedience to that part of duty, which reason and religion and the whole united authority of GOD conspire most harmoniously to enjoin and enforce. The sanction thus given to benevolence and love is the most sacred and most efficacious, and must, if any can, sink down into the heart and operate upon the practice of mankind; especially, as it supposes a variety of cases and opportunities, and a continual call for "doing good" in very different, but very obvious, ways and relations, from which we cannot be excluded, and

1 Cor.
xiii. 13.

Matt.
xxv. 31,
&c.

Acts x.
38.

for a disregard to which we shall never be excused.

Here then every friend to human nature, who
 Matt. vi. 33. "seeketh," as he ought, "the kingdom of God
 "and his righteousness," will be apt to consider
 how both may be advanced in their most important
 interests; and, amongst other means conducive
 to this end, one will soon appear to be the "train-
 Prov. xxii. 6. "ing up children in the way they should go," the
 guarding them against mischiefs otherwise destruc-
 tive, and the impressing them with such principles
 of science and religion, as may be necessary to their
 comfort and usefulness in this world, or to the
 attainment of happiness in that which is to come.

Which leads to a second observation;

That the educating, and right forming the
 minds and behaviour of young people,
 must always be a suitable and most in-
 teresting object of attention in the exercise
 of benevolence and love.

Job xi. 12. Job's account of "man," that he "is born as
 "the wild ass's colt," however humiliating it may
 be,

be, is justly descriptive of human nature in an untutored state: for the fact truly is, our kind is more dependent upon its own than that of any other creatures, whose species we know; insomuch that, was it not for the assistance of others, our very existence would be not only momentary, but must, was it of longer continuance, be miserable; being, in a moral and intellectual view, unfurnished with every qualification requisite to the great purposes of self-enjoyment and of social life. From whence there opens a wide field for the employment of those affections with which our nature is enriched in a cultivated state: for what source can be more fertile of beneficial effects than that tender feeling of humanity which is worked upon, and led into the most valuable acts, by seeing and by succouring helpless indigence in all its variety of distress? or, how can we perceive in ourselves a power of communicating knowledge, either in the way of duty or in the arts of life, and not wish that others, who are born to succeed us, should be the better for such an administration to their wants? parental love and friendly sympathy can therefore never be engaged in a more natural, or a more profitable way, than when they

2 Cor.
vi. 1.

look forward to posterity, and, by their genial influence, foster and improve the faculties of the rising generation in whatever is productive of good to themselves or utility to the world about them: for, indeed, this is being, even so far only as a general moral and intellectual culture goes, “work-
“ers together with God,” whose wisdom hath ordained that no such attainments shall come in the course of innate gift, but by foreign aid: and thus it is in all matters of ordinary as well as extraordinary science, that the state of the world must be maintained from one generation to another; but this, to be maintained as it ought, and so as to secure the welfare of its inhabitants, does not entirely depend upon improvement in arts, or attainment of languages, or providing for the accommodations of life, but in adopting principles and acting by rules, which will make us happy in ourselves and each other; and without which we must, could we in other respects advance ever so far, fall very short of God’s design in our creation: for benevolence and love can never have their perfect work, but when other parts of education, (whatever are its inferior objects) are conducted under the guidance of religion, and itself is
made

made the great object of all. Vain man may else be wise to every other purpose, and yet become a fool in that, the want of which, if he is so, will be his reproach and his ruin.

This then may lead to a third observation;

That in a religious view, more especially, this most interesting regard cannot be too earnestly discovered, nor too prudently and steadily directed.

The culture of the human mind and the qualifying men for different stations in social life are points which have been frequently attended to, with becoming concern, by the wisest guardians of the commonwealth: of which attention numerous instances might be produced from the various histories of the world in its different periods and ages: but we do not search for models, which, in the best provisions that were made among the Gentiles, are imperfect enough; and would have continued to be so, had not the clear knowledge of the true God, and his dispensation of truth dispelled that darkness which hung over the understanding,

derstanding, and unhappily discovered its gloom, even in their most plausible undertakings ; in-
much that neither Athens nor Sparta, however
justly they might boast of Solon and Lycurgus,
could boast of purity and perfection in their
schemes ; for in these, as well as other things, the
sad usurpation of idolatry and superstition was too
fully evidenced, and even with their very acts of
kindness and good polity acts of cruelty and ex-
travagance were intermixed. “ Happy then are the

Pfalm
cxliv. 15.

“ people who are in quite another case ; ---happy
“ are they who have the LORD for their God !”
Who have, in addition to reason’s best dictates, and
all the aids which the wisdom and experience of
past times can furnish, the effectual direction of
Wisdom from above ; who have not only Moses and
the Prophets, if they will hear them, (whom they
may in this instance with abundant advantage)
but have also CHRIST and his Apostles to lead
them on in nurture and admonition to the most
desirable attainments here, and to the possession of
everlasting happiness hereafter. If therefore from
the natural nakedness of the human mind we see
the necessity of supplying it with the rudiments of
other science, surely those which belong to the
great

great science of all, that of GOD and our duty, that which comprehends eternity, and whatever has been done either for the instruction or the redemption of mankind, should be taught and impressed with an earnestness proportioned to their importance, and the value of an immortal soul: for, whatever argument may be urged in the first case, where only temporal convenience and enjoyment are concerned, it must come with a greatly superior force, where “salvation is to be worked ^{Phil} ^{ii. 12.} out,” and a meetness formed for partaking in the “inheritance of the saints in light.” Yet ob- ^{Col. i. 12.}vious as this is, and powerful as that appeal is, which lies from the voice of GOD to the reason and affections of man, still sceptical pride, in opposition to its own sense of things in lower instances, would suggest, that in this unexperienced youth may be left to itself to pick up religious principles where it can, and as it may: the most probable consequence of which doctrine is that it will be very well content with having no religion at all. But, what wild philosophy is this, that creatures, whose existence stands connected with an endless life, should be indifferent to the principles, which must fit them for the enjoyment of that.

that life, and at the same time be intent upon those, whose influence can be but of short duration, and may utterly cease with the next hour or moment? Hence arise reflections of such unchangeable weight, that they cannot well miss their way to the heart, unless this is unnaturally hardened against all right impressions: for who sees not that the providing for immortality, by a due regard to spiritual culture, and the acting as GOD declared

Gen. of Abraham that he would, ("I know him, that
xviii. 19. " he will command his children and his household
" after him, that they may keep the way of the
" LORD;") is of infinitely greater consequence, than all the proficiency which can be made in lower qualifications, and as much exceeds, upon a just estimate, attainments of every other kind, as eternity exceeds time. This truth is so certain, that if men, instead of "hearing, forbear," and do not act upon a principle so manifestly good, they will, too probably, severely feel their neglect in the worthlessness and perdition of them, whom they might have guarded against error, and preserved from ruin. Are we to wonder then, when early application of this sort, on the part of parents and their representatives, is altogether, or in a great

Gen.
xviii. 19.

Ezek.
ii. 5.

great measure, slighted, that youth is undone? or is it not rather the unavoidable consequence of an inattention to the management of human nature in that very way and in that very season, to both which GOD by reason and by revelation directs our endeavours, that the most fatal miscarriage happens to our offspring or to our charge? This is a mistake of all others the most pernicious and most unpardonable, for it is founded in wilful, deliberate, folly; since all men know, that, if the antidote is not given, there is a poison which will speedily operate and be apt to produce incurable mischiefs: blind, headstrong, passions not only take, but, for want of timely controul, keep the lead. Vice is heard, when virtue is not present to plead against it; repeated acts of compliance grow into habits; these become inveterate, and the man, thus taken captive, falls a victim to the powers of darkness, because he is destitute of the armour of light. This dreadful omission then, thus fatally detrimental in respect to society as well as individuals, in respect to a future world as well as this, should excite in those who are open to conviction, and capable of doing good, a spirit of the most resolute activity, by providing not only for the
D religious

religious education of their own dependents, but, moreover, by calling in, as opportunity offers, other subjects to the kingdom of CHRIST and of GOD.

Which leads to a fourth observation;

That the Children of the poor have a particular claim in this respect upon the ability of those, whom GOD hath blessed with the means and opportunity of succouring and relieving them.

And here such an affecting and delightful * scene presents itself as might preclude all farther appeal to the understanding or the heart; did not justice to the institution, and gratitude to its planners, contributors, and patrons compel me, I will not say, to vindicate, but to applaud, and recommend it to the attention and attachment of mankind. "The
" poor," CHRIST hath, upon a very singular occasion, remarked, " we have always with us:" difference in rank and condition is in such a world as this unavoidable, and it would be inconsistent
with

Matt.
xxvi. 11.
John
xii. 8.

* More than FOUR THOUSAND Children were present.

with its state to suppose an equality of provision in any view: the consequence of which is, that the abundance and abilities of some must make up for the scantiness and defects of others; and there is no instance in which this most obvious truth strikes us more than where there is a want of power to procure, or of wisdom to communicate, necessary instruction to the human mind, and where friendless children are likely to perish for lack of knowledge. In such cases we are not to be tied down too closely by distinctions, however reasonable and weighty in certain respects, are not to contract either our benevolence, or our bounty, but to extend and expand our love, and to make it as comprehensive as we can: for "who made us to differ from others, and what have we that we did not receive?" but if we did receive it, undoubtedly it was given that we might employ it well, and, whilst we look up to God with thankful veneration, look down upon our fellow-creatures with an affection founded in reason and exalted by religion, putting to ourselves, and suitably applying them, these natural questions: "Did not He who made me in the womb make him? Have we not all one Father?"

1 Cor.
iv. 7.

Job
xxxii. 15.
Mal. ii. 10.

“Hath not one God created us?” questions, which, when thought upon as they ought, enforce remarkably not only our obligation to act in general for the benefit of others, but most of all in such instances as this before us, where we are at once promoting, by acting in subserviency to them, God’s great purposes both of Creation and Redemption; which are best answered by the communications of light and knowledge; by shewing to them, who would otherwise sit in darkness and the shadow of death, the way of salvation; and, in short, by imparting those glad tidings of life and glory, which are the only competent instruments of joy, and bring within our view, the view of faith, (resting upon the fullest rational evidence), blessedness unspeakable and immense. These are the things which our Saviour so solemnly thanks the Father for “hiding from the wise and prudent, and revealing unto babes;” these are the things, which “prophets and kings desired to see, but did not see them;” and these are the things which others, who had the fairest opportunity of seeing and being made happy by them, have treated with scorn, and considered as improper to be communicated to the ignorant part of mankind:

Matt.
xi. 25.

Luke
x. 24.

mankind: for, however repugnant it may be to the voice of reason, or to the law of love, it has been suggested as if what we intend to be a most essential benefit to the community, by supplying it with well-taught and well-principled members, is indeed conspiring against its best interests, and introducing mischief and disorder. What has been thus advanced is so full of absurdity as to make a reply needless, unless it can be shewn that mankind becomes worse by being trained up in a course of obedience to human and divine authority under sanctions and obligations the most powerful that Heaven itself hath ordained. But whoever could say that private vice was public benefit; that is, the more vice prevailed in particular instances the better for the world, in contradiction to all experience and all history, may say any thing. Facts in our case evince the utility of the Institution; and are perpetual calls for supporting and aiding and improving it to the utmost of our power. Should it be said that the Children thus protected and preserved and instructed are set above that state of life into which they are born, this is not the intent, nor is it the natural effect
of

of their education, but an accidental evil resolvable into quite other causes than what religion inspires or their other instruction tends to; and therefore should a spirit of pride, and vanity, and insolence arise, these are evils that must be attentively corrected, wherever they can; but yet such as may sometimes, through invincible perverseness, prevail; for we very well know, and too often see, in various classes of life, that, with the utmost attention and advantages, there is no compelling free agents to be good. The great accomplishment aimed at in this undertaking (which surely, can never be condemned) is that of a good heart; and if the general tendency of our designs is clearly in favour of what is lovely and of honest report, and we take, as we ought, constant care that our good be not evil spoke of; if there is a vigilant concern to guard against offences in the behaviour of these Children, whether it is irreverence in the house of God, or profane language, falsehood, indecent action, or disrespectful carriage out of it, we must then be satisfied with having done our best for them and for the community. And in all these respects they, whose province it is to superintend them, cannot be too much in earnest: indeed, they

they ought to be scrupulously exact in these points, and should be solicitous, far beyond all other teaching, to teach them their duty to God and man, and enforce it by every suitable instrument which their authority warrants, or their patrons wish them to apply. The better to enable them to execute such good purpose they may always have recourse to one eminently powerful succour, I mean, that of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; whose friendly influence this excellent institution has from its first rise to its present flourishing state experienced with equal benefit and gratitude.

Indeed, a Society founded upon so pious and so remarkably a benevolent plan, so extended in its aims, and so full of love and mercy in a variety of views, cannot but be productive of ample advantage to the world, not only as it co-operates with other means of instruction, where Christianity is already taught, but as it endeavours to enlarge the bounds thereof, and to bring men “out of darkness into God’s marvellous light.”

1 Pet.
ii. 9.

Which will appear more particularly under the fifth observation;

That

That it is incumbent on us all, as we value the riches of God's grace in our Redemption, to contribute in every way we can to diffuse the light and comforts of his Gospel, and to enlarge, under the guidance of our Saviour, that kingdom, which He hath opened to believers.

Heb.
xiii. 16.

The reasonableness of our obligation to "communicate" in this particular view is most obvious, whether we think of the importance of the duty, or the benefit proposed in the discharge of it. The miserable condition of mankind, when destitute of the helps of revelation, cannot but be known from the history of the world; and it is impossible to be acquainted with this and to be insensible to its distresses, as they arise from ignorance, idolatry, and superstition. To inform, and counteract, and extirpate these is a formidable undertaking; and was human reason left alone in the conflict we could flatter ourselves with little hopes of success: but when the armour of God is put on, and we are directed and supported in the use of that armour, there is then a promising prospect, and he, who is thus "furnished unto
" good

2 Tim.
iii. 16.

“good works,” will never find himself quite disappointed. Extraordinary changes in the religious condition of unenlightened men are not to be expected unless from extraordinary interpositions of providence: but something may be done by prudent application and consistent conduct even where these are not; and there are the most authentic testimonies to satisfy us, that Christianity hath made its way where human agency, attended with the ordinary succours of God, hath been suitably exerted: which is enough to encourage every well-calculated effort to provide for the eternal happiness of our fellow-creatures, however remote in situation or unconnected by alliance; whether barbarians or scythians, bond or free. But it may be said, Why should we busy ourselves in planning projects of proselyting deluded and obstinate heathens, when we have under our eye so many deplorable instances of error and corruption? Did we pass by these and treat them with neglect, a charge would justly lie against us: for here the obligation is first and strongest, and it ought to operate to the best advantage it can; not so, however, as to leave any thing undone in any quarter, to which

E

its

1 Cor.
xiii. 8.

its ability reaches, and where the kingdom of God can be enlarged ; especially if there is room for an attempt in that very way which our Saviour so particularly and earnestly directs. Inspired therefore by that " charity " which never " faileth," the Society already mentioned have not only been the founders of many schools erected with this view, but the constant helpers of all, where their assistance has been sought, either by giving necessary books, or by dispensing them upon the easiest terms : but this, however important, is not its sole object. The Islands of Scilly, the Saltzburghers settled by their pious care at Ebenezer in Georgia, the natives of Wales, the inhabitants of the Isle of Mann, and the British settlements in East India, together with their gentile neighbours, have all experienced its aid in the great work of religious education, instruction, and conversion ; for it has (by printing and dispersing the Bible, Common Prayer, and other good books) not only opened the fountain of living waters in barren and dry lands ; but by sending forth labourers into some more dark and distant parts gives reason to hope, that a glorious harvest

harvest may even there hereafter arise. The whole of their expence amounts to an astonishing Sum, and through "the riches of their liberality" the word of God hath been widely extended, and, we trust, will by degrees "mightily prevail." This is an example which well accords with the Christian name, and which it hath pleased God, in many instances, to favour with distinguished success, at once increasing its ability and blessing its endeavours.

2 Cor.
viii. 2.

Acts
xix. 20.

Animated therefore by a spirit of holy emulation, let us with an invincible fortitude resolve, that, in an age too much marked by indifference, and scepticism, and irreligion, nothing shall separate us from the love of God which is in CHRIST JESUS our LORD; through whom we look forward to a better world than this with an unbounded prospect of everlasting joy, when the kingdom of grace shall be consummated in the kingdom of glory; when the praises of the infant tongue shall be improved into seraphic transport; when the most perfect harmony shall inspire and unite all
I its

Rev. xix. 6. its subjects; when † Hallelujah, the LORD GOD Omnipotent reigneth, shall be incessantly proclaimed; when they, who have “abounded in the
1 Cor. xv. 58. “work of the LORD, and been faithful unto death,
Rev. ii. 10. “shall receive a crown of life, and the righteous,”
Matt. xiii. 43. they especially, who have brought others to righteousness, “shall shine forth as the sun in the
“kingdom of their Father.”

† This most sacred term is often used, when it is not understood: it is therefore thought that an Explanation of it may be of service. HALLELUJAH then is, literally translated from the Hebrew, “Praise the LORD,” JAH, or JEHOVAH, being the most expressive name of the One, supreme, self-existent Being, GOD, “I AM.” “Praise Him in His name JAH.” Psalm lxviii. 4.

F I N I S.

AN
ACCOUNT
OF THE
SOCIETY

FOR PROMOTING

Christian Knowledge.



L O N D O N:

Printed by J. and W. OLIVER, PRINTERS TO THE
SAID SOCIETY, in *Bartholomew-Close*; and Sold by
JOHN RIVINGTON, Bookseller, at the *Bible and Crown*
in *St Paul's Church-yard*.

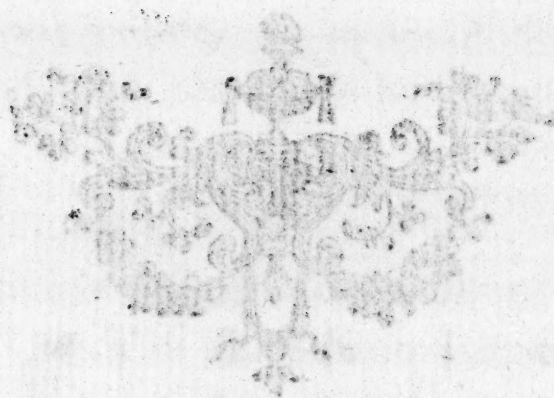
M.DCC.LXXIV.

ACCOUNT

SOCIETY

FOR PROMOTING

Christian Knowledge.



LONDON:

Printed by J. and W. Oliver, Printers to the
Society, in Barbican-Court, and sold by
John Rivington, Bookbinder, in the Bible and Church
in St Paul's Church-yard.

M.DCC.LXXV.



A N

ACCOUNT

O F T H E

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.



THE *Society for Promoting Christian Knowledge* were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

A 2

THIS

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the Form N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.

The Original
of the Society.

—It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

clusion of the Year 1701; when, at their Instance, 1701.
 a **Charter** was obtained from King WILLIAM III.
 whereby all the then Subscribing Members of this
 Society, with other Persons of Distinction in Church
 and State, were Incorporated for the better carrying Of the *Incor-*
 on that Branch of their Designs which related to the *porated Society*
Plantations, Colonies, and Factories beyond the Seas, for Propagation
belonging to the Kingdom of England; from which of the Gospel in
 time that excellent Work has, by the Divine Bless- *Foreign Parts.*
 ing, been successfully conducted by that Corpora-
 tion.

BUT their **Charter** being limited to *Foreign Parts*, The Incorporated Society
 and the Business of that Corporation being hitherto being limited
 confin'd to the *British Plantations in America*; most to the *British*
 of the Original Members of our *Voluntary Society Plantations*,
 still continued to carry on, in that Capacity, their the Original
 more extensive Designs for advancing the Honour of Members con-
 GOD, and the Good of Mankind, by promoting *luntary Society.*
 Christian Knowledge, both at Home and in other
 Parts of the World, by the best Methods that should
 offer. They are therefore a Society distinct from
 this Corporation, and known by the Name of the
Society for Promoting Christian Knowledge.

THEIR principal Methods were the same as they
 had been before. The FIRST was to procure and
 encourage the erecting of CHARITY-SCHOOLS, in all
 Parts of the Kingdom: and that those Schools might
 answer the true Purposes for which they were erect-
 ed, the Society have not been wanting (in their Corre-
 spondence with such of their Members as have been
 concern'd in the Support and Management thereof)
 to recommend at all Times, that, together with Reli-
 gious and Useful Instruction, Care should be taken,
 and all proper Means used, to inure the Children of
 the

Charity-
 Schools
 erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound for
lack

lack of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates

1710.

Protestant
Mission to
East-India, at
Tranquebar.

1728.

At Madras.

1737.

At Cudulore.

1758.

At Calcutta.

1766.

Tirutschina-
pally.

animates his worthy Successor Mr Professor *Freylinghausen*, and the Rev. Mr *Ziegenhagen*, German Chaplain to King GEORGE III. whose Remittances towards carrying on so pious and glorious a Design, continue large and constant. The present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament and Psalter, in Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2976 l. 1 s. 6¹/₂ d.; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5898 *Psalters*, 4246 *New Testaments*, and 2248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

1725. THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution

Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-houses~~ to be published; which was reprinted with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

Work-Houses
recommended.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburger's to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank

1732.

Saltzburg
Exiles relieved.

and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary* to the Missionaries and Schoolmaster, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours,

vours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1743.
Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

1752.

THE Society likewise, at the earnest Desire of the Natives of *Wales*, lately undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above Two Thousand Pounds: And though the latter is at present discharged, it is expected however, that all Persons who apply for Books will be punctual and expeditious.

1768.

ditions in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

1763.
Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence, which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs. *Palmer's*
Legacy of
4000*l.* in
1728.

1. THE first is a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr *Edwin*
Belke, a Gen-
tleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, now let at 10*l.* *per Annum*, free of all Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities;

nuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE next is a Legacy of the Reverend Doctor *Rev. Dr Carter* deceased, late Vice-Provost of *Eton*, *ter's Legacy*. whose Executors (besides the Payment of 436 l. 3 s. 9 d. in Money) have also transferred to the Society 295 l. 5 s. 11 d. in New South Sea Annuities, and 110 l. in Bank Stock. The former of these Articles has been since made up 300 l. and the latter 200 l. for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE fourth is a Legacy of *Samuel Percivall, Esq;* *Mr Percivall*. of *Pendarves* in *Cornwal*, of 1000 l. which was 1760. bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

5. The last is a generous Benefaction of 600 l. from 1772. an unknown Hand, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 l. New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 29 April, 1773. to their late Audit, 28 April, 1774. may be seen in the *Appendix*, N^o V.

The

The TREASURERS of *this* SOCIETY.

THE Rev. Dr OWEN, Rector of *St Olave, Hart-street*,
Prebendary of *Hereford*, and F. R. S. is Treasurer
for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer
to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer
for all *Quarterly Subscriptions*, and also for all *Remittances*
for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the
Society.

Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Mr Broughton, at
the Society's House, N^o 105. in Hatton Garden, Holborn.*

WHEREAS the necessary Affairs of the Society do of-
ten call both their *Secretary* and *Messenger* abroad, it is
hereby desired of all Members, or their Friends, who
have any Business with them; that they would come, or
send to the Society's House in *Hatton Garden, Holborn*,
between the Hours of *nine* in the Morning and *two* in the
Afternoon, where Attendance will be given every Day,
excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the
Standing Orders of the Society) their Committee meet
to give Directions for answering the Letters received, and
for sending any Packet that shall be desired.

APPENDIX.



APPENDIX.

N^o. I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.*
to be a Member of
the **Society for Promoting Christian**
Knowledge; and do verily believe that He is well
affected to His Majesty King **G E O R G E**, and
his Government; and to the Church of *England* as
by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*Time of
Admission.

1771

A.
RIGHT Reverend *Jonathan* Lord Bishop of St
Asaph.

1749

Rev. Mr *Albinus*, Minister of the Protestant Church at
Bevensen in the Dutchy of *Lunenburgh.*

1755

Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.

1756

Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*

1761

Rev. *Thomas Ashton* D.D. Fellow of *Eton College.*Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*Rev. *Henry Addison* M. A. of *Maryland.*Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop.*

1765

Mr *Thomas Adderley* of *Doctors Commons*, *London.*

1767

Reverend Mr *James Altham*, Rector of *St Olave* in the Old
Jewry, *London.*

1769

Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's*,
and Vicar of *Ashwell*, *Herts.*

Reverend

- 1770 *George Adey* Esq; of *Hackney, Middlesex.*
 Reverend Mr *Gerveys Allen* of *Falmouth, Cornwall.*
 Rev. Mr *Awbrey*, Fellow of *Winchester College.*
 1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol.*

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol.*
 1743 *Buckland Nutcombe Bluett* Esq; of *Nutcombe,*
Devon.
 Rev. Mr *Jacob Bourdillon*, *Spital-Fields.*
 1748 *Claude Bosanquet* Esq; Merchant in *London.*
James Best Esq; of *Chatham, Kent.*
 1750 Rev. *John Butler* LL.D. Archdeacon of *Surry.*
Ebenezer Blackwell Esq; Banker in *Lombard-street.*
 1752 Rev. Mr *John Blyth*, Rector of *Baginton, Warwickshire.*
 Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*
 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
 1754 Rev. Mr *Broade*, Rector of *Benefield, Northamptonshire.*
 Rev. Dr *George Berkeley*, Prebendary of *Canterbury.*
 Rev. Mr *Samuel Beuzeville* of *Bethnal Green.*
 1755 Mr *Bercher Baril*, Merchant in *London.*
 1756 Rev. *Wilson Bewicke* D. D. of *Bodenham, Herefordshire.*
 1757 Rev. *Edward Bentham* D.D. Regius Professor of Divinity,
Oxford.
 Rev. *John Buxton* M. A. Rector of *Carleton-Rode and*
Bunwell, Norfolk.
 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry.*
 1759 Rev. *Daniel Burton* D.D. Chancellor of the Diocese of *Oxon.*
 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*
bridgeshire.
 Mr *Jonathan Blundell*, Merchant in *Liverpoole.*
 1760 Rev. Mr *George Beard*, Rector of *Poynings, Suffex.*
 1762 Rev. *Philip Brown* B.D. Rector of *Bletchington, Oxfordsh.*
 Rev. Mr *James Renaud Boullier*, Minister in the French
 Churches, *London.*

C

Reverend

- 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College, Oxford.*
 1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham, Suffolk.*
Anthony Bacon Esq; Merchant in *London.*
 Rev. *John Banks* M.A. Fellow of *New College, Oxon.*
 1765 Rev. *William Buller* M.A. Prebendary of *Winchester.*
 Rev. *William Browne* M.A. Rector of *Silverton and Rewe,*
Devonshire.
 Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina.*
 Rev. *John Baker* D.D. Rector of *Keddleston, Derbyshire.*
 1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire.*
 1767 *William Banks* Esq; of *Winstanley, Lancashire.*
 Rev. Mr *Thomas Bedford*, Rector of *Philleigh, Cornwall.*
James Butler Esq; of *Warminghurst Park, Sussex.*
 Rev. Mr *Charles Blackstone*, Fellow of *Winton College.*
 Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Sussex.*
 1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire.*
 Rev. *Edward Blakeway* M. A. *Salop.*
 Rev. Mr *Roger Barnston*, Prebendary of *Chester.*
 Rev. *Everard Buckworth* LL.D. Rector of *Washingbrough,*
Lincolnshire.
 1769 *John Bowman* Esq; of *Craike* in the County of *Durham.*
 Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer,*
Northamptonshire.
 1770 Rev. Mr *John Gustavus Burgmann*, Minister of the German
 Lutheran Congregation in the *Savoy.*
 Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts.*
John Blackburne Esq; of *Orford, Lancashire.*
 Rev. *T. Bentham* M.A. Minister of *St Peter* in *Stockport,*
Cheshire.
 Rev. *Rich. Brereton* M.A. Rector of *Edgworth, Gloucestersh.*
Henry Bell Esq; of *Worlington, Norfolk.*
 1771 *Philip Brooke* Esq; of *Nacton, Suffolk.*
 Rev. Mr *Boyce*, Fellow of *Clare Hall, Cambridge.*
Lancelot Bell M. A. Rector of *Sall, Norfolk.*
 1772 Rev. Mr *Beaumont*, of *Spilsby, Lincolnshire.*

- 1772 Rev. Mr *Burton*, Rector of *Elden*, *Suffolk*.
 Rev. Mr *Brilly*, *Tottenham-Court-Road*.
 Rev. *William Blencowe* M. A. Canon of the Cathedral
 Church of *Wells*.
 Mr *Joseph Berwick* of *Worcester*.
 1773 *John Briggs*, Esq; of the General Post-Office.
 Reverend Mr *Charles Boteler*, Rector of *Watton*, *Herts*.
Thomas Berney Bramston, Esq; of *Skreens*, *Essex*.
 Reverend Mr *Thomas Bowman*, Prebendary of *Lincoln*,
 and Rector of *Caterick*, *Yorkshire*.
 Rev. *James Backhouse* D. D. Archdeacon of *Canterbury*,
 and Chaplain to his Grace the Lord Archbishop.
 Reverend Mr *Brailsford*, Master of the Free Grammar
 School at *Birmingham*.
Robert Carr Brackenbury Esq; of *Spilsby*, *Lincolnshire*.
 Reverend *Thomas Bagshaw* M. A. Minister of *Bromley*,
Kent, and Chaplain to the College.
 1774 Mr *James Brant* of *Cheapside*.
 Reverend Mr *Brent* of *Hutton*, *Somerset*.
 Mr *Bryan Broughton* of the Treasury.

C.

- 1768 THE Honourable and Most Reverend *Frederick* Lord
 Archbishop of *Canterbury*.
 1766 Right Rev. *William* Lord Bishop of *Chester*.
 1774 Right Honourable Lord Viscount *Cranborne*.
 1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury*.
 1742 Rev. *Charles Walter Congreve* M. A. Archdeacon of *Armagh*.
 1745 Rev. *Henry Crossman* M. A. Rector of *Little Bromley*, *Essex*.
 1750 Rev. *John Carlyon* LL. B. of *Truro*, *Cornwal*.
 1751 Rev. *Sparke Canham* M. A. Chaplain to the E. of *Plymouth*.
 1752 *Alexander Courthope* Esq; of *Horsemanden*, *Kent*.
 Dr *Colwell*, Physician, of *Plymouth*, *Devonshire*.
 Rev. *Joseph Crewe* D. D. Rector of *Muxon*, *Staffordshire*.
 1753 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton*, *Kent*.
 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough*, *Yorkshire*.

- 1756 Rev. Mr Coker, Rector of *Deynton, Gloucestershire*.
 Rev. Mr Richard Congreve, of *Leacroft, Staffordshire*.
 Rev. Thomas Cornthwaite M.A. Vicar of *Hackney, Middlesex*.
 1757 Rev. Joseph Cuthbert M.A. Rector of *Bulvan, Essex*.
 Rev. Mr Richard Canning, Minister of *St Lawrence in Ipswich, Suffolk*.
 1758 Colonel William Congreve, of *Salop*.
 Rev. Mr Tho. Clarke, Rector of *Ickenham, Middlesex*.
 Rev. Richard Conyers D.D. Vicar of *Helmley, Yorkshire*.
 1762 Rev. Mr William Clagett, of *Norwich*.
 Rev. Mr Rowland Chambré, Rector of *Thornton, Cheshire*.
 Rev. Mr George Cooke, Rector of *St Mary Clift, Devon*.
 Rev. Mr Robert Capell, Rector of *Stanton, Suffolk*.
 1763 Rev. Mr Isaac Cowper, Prebendary of *Litchfield & Lincoln*.
 Rev. Samuel Cooper M.A. Rector of *Morley, Norfolk*.
 1764 Richard Comyns Esq; of *Brakes's Place, Essex*.
 1765 Rev. Edward Crane D.D. Prebendary of *Westminster*.
 Rev. Mr Robert Cayley, Rector of *Belton, Suffolk*.
 Arthur Charlett Esq; of *Fladbury, Worcestershire*.
 1766 Rev. Jonathan Carter M.A. Rector of *Flempton with Hengrave, Suffolk*.
 1767 John Courtney Esq; of *Beverley, Yorkshire*.
 Ralph Congreve Esq; of *Aldermaston, Berks*.
 Rev. Mr John Copley, Rector of *West Chilton, Sussex*.
 1768 Rev. Mr John Charlesworth, Fellow of *Trinity College, Cambridge*.
 1769 Rev. Tho. Clare B. D. at *Bilton, Warwickshire*.
 George Clive Esq; Banker in *Fleetstreet*.
 Rev. Dr Samuel Cholwich, Prebendary of *Exeter*.
 Rev. Mr John Clowes, Rector of *St John in Manchester*.
 Rev. Ralph Cawley D.D. Principal of *Brazen Nose College, Oxon*.
 Joseph Cradock Esq; of *Gumbley, Leicestershire*.
 Rev. Mr Robert Clive, Archdeacon of *Salop*.
 Mountague Cholmeley Esq; of *Easton, Lincolnshire*.

Rev.

- 1769 Reverend Robert Cotes D. D. Rector of Ryse and Vicar of
Hornsea cum Riston, Yorkshire.
- 1771 Rev. John Basset Collins LL.B. Rector of Camborne, Cornwall.
Hon. and Rev. James Cornwallis M. A. Prebendary of
Westminster.
Rev. Potter Cole M. A. Vicar of Hawkbury, Gloucestersh.
- 1772 Rev. Edward Codd LL.B. Rector of Steeping Parva,
Lincolnshire.
Rev. Mr Craske, Rector of Bradfield, Suffolk.
Rev. Tho. Cherry M. A. Fellow of St John's College, Oxon.
Mr James Collinson, Lancaster.
Rev. Mr William Comber, Vicar of Kirby Moorside, Yorksh.
Richard Colvile, Esq; of Hemington, Suffolk.
Rev. Pierrepoint Crompt M. A. of Frinstead, Kent.
Josias Cockskut, Esq; of Retford, Notts.
Thomas Crofts, Esq; of St James's Place.
Honourable Robert Chambers Esq; One of His Majesty's
Justices of the Supreme Court at Calcutta in Bengal.
- 1773 Reverend Mr Thomas Constable, Rector of Singlethorne
in the East Riding of the County of York.
James Croft, Esq; of King-street, Covent-Garden.
Rev. Mr Tho. Cowper, Chaplain of the Tower of London.
Rev. William Colman B. D. Rector of Stalbridge, Dorsetsh.
Rev. Wm. Cleaver M. A. Fellow of Brazen-Nose College,
Oxon.

D.

- 1756 **R**ight Honourable William Earl of Dartmouth, St
James's Square, Westminster.
- 1751 Right Rev. Charles Lord Bishop of St Davids.
- 1739 Christopher Dawson Esq; of Bolton, Yorkshire.
- 1746 Mr Peter Dobrée of Guernsey.
- 1752 Rev. William Dodwell D. D. Canon Residentiary of Sarum.
- 1753 Jeremiah Dixon Esq; of Leeds, Yorkshire.
- 1754 Rev. Richard Dixon M. A. Westminster.
Rev. Thomas Drake LL.D. Rector of Agmondesham, Bucks.
Rev.

- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent.*
 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*
 Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon.*
 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital.*
 1761 Rev. Mr *Lewis Delachauette*, *Spital-fields.*
 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampsh.*
 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury.*
 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington in Kent.*
 Rev. *Ezekiel Paul De la Douespe* M.A. Vicar of *East Farleigh in Kent.*
 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon.*
 Mr *Samuel Deykin*, *Yorkshire.*
 1766 Rev. Dr *Wm Dennison*, Principal of *Magdalen Hall, Oxf.*
 1767 Rev. *Samuel Disney* LL.B. Rector of *Halstead, Essex.*
 1769 Rev. *John Disney* LL.B. Vicar of *Swinderby, Lincolnshire.*
 1770 Reverend Mr *William Dade* of *York.*
 Reverend Mr *Derby*, Rector of *Southfleet, Kent.*
 Reverend Mr *Thomas Roger Du Quesne*, Vicar of *Tuddenham*
 and *Huningham, Norfolk.*
Brampton Gurdon Dillingham, Esq; of *Norwich.*
 1771 Rev. Mr *David Davies* of *Skipton Le Moyne, Gloucestershire.*
 Rev. *Henry Durbrow* LL.B. of *Watchett, Somersetshire.*
 Rev. *Benjamin Domvile* D.D. Vicar of *St Ann's, Dublin.*
 1772 Rev. *Pierce Dod* M.A. Vicar of *Godmersham, Kent.*
 1773 Rev. *Wm. Disney* B.D. Rector of *Paston, Northamptonsh.*

E.

- 1753 R ight Reverend *Edmund* Lord Bishop of *Ely.*
 1765 Honourable and Right Rev. *Frederick* Lord Bishop
 of *Exeter.*
 1744 Rev. *Henry Evans* M.A. of the King's Chapel.
 1755 Rev. *John Eyre* D.D. of *Wylke, Wiltshire.*
 1756 Reverend *Robert Edwards* D.D. Rector of *Machynlleth,*
Montgomeryshire.
 1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainston,*
Salop.

- 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, Devon.
 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College*, Oxon.
 Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, Surry.
 1764 *George England* Esq;
Edward Edwards M.A. Archdeacon of *Brecon*.
 1767 Rev. *Richard Eyre* D.D. Rector of *Bright Walton*, Berks.
 Rev. *David Evans* M.A. Rector of *Llannerfil*, Montgomerysh.
 Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr*,
Queen-square.
 Rev. *Edward Emily* M.A. Vicar of *Chesham*, Bucks.
 1770 Rev. *Richard Evans* B.D. Fellow of *Jesus College*, Oxon.
 1772 Rev. *William Ellis* M.A. *Stroud*, Gloucestershire.
 1773 Rev. *Andrew Etty* B.D. Vicar of *Selbourne*, Hants.
 Rev. Mr *Evans*, Prebendary of *Worcester*.
 Rev. *John Emeris* M.A. Master of the Free Grammar-
 School at *Louth*, Lincolnshire.
 Mr *Charles Etty* of *Kensington-square*.

F.

- 1745 REV. *Robert Foley* D.D. Rector of *Kingham*, Oxfordsh.
 1757 Rev. Mr *Fulham*, Canon of *Windfor*.
 Rev. *Thomas Fownes* M.A. Vicar of *Brixham*, Devon.
 Reverend *Robert Pool Finch* D.D. Rector of *St Michael*,
Cornhill.
 1760 Rev. *John Francis* M.A. Vicar of *Fakenham*, Norfolk.
 1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, Westminster.
 Rev. *Edward Foyle* M.A. Rector of *Kympton*, Hants.
 1764 Rev. *John Fortune*, Rector of *Wickwar*, Gloucestershire.
 Rev. *John Fountaine* M.A. Rector of *North Tidworth*,
Wilts.
 Rev. *Thomas Frank* LL.B. Vicar of *Stockbury* in Kent.
 1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln*.
 1768 Rev. *Tho. Fothergill* D.D. Provost of *Queens College*, Oxf.
 1769 *Flower Freeman* Esq; *Goodman's Fields*.
 1770 Rev. *John Freeman* M.A. Rector of *Creting St Peter*, Suff.
 Rev.

- 1771 Rev. *John Fox* M. A. of *Sutton, Yorkshire.*
 Rev. *Pulter Forester* D. D. Chancellor of the Diocese of
Lincoln.
 1774 *Christopher Fullagar* Esq; of *Maidstone, Kent.*

G.

- 1742 **R**EV. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex.*
 1747 *Charles Gray* Esq; of *Colchester, Essex.*
 1750 *Robert Gosling* Esq; Banker, *Fleet-street, London.*
 1752 Rev. *Thomas Grimwood* M. A. Master of the Public
 Grammar School at *Dedham in Essex.*
 1754 Rev. *John Gooch* D. D. Prebendary of *Ely.*
 Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester.*
 1755 Rev. *Henry Goodall* D. D. Archdeacon of *Suffolk*, and
 Prebendary of *Norwich.*
 1757 Rev. *Samuel Glasse* D. D. Student of *Christ-Church, Oxon.*
 Rev. *Peter Stephen Goddard* D. D. Master of *Clare Hall,*
Cambridge.
 1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire.*
 1763 Rev. *Guyon Griffith* D. D. Rector of *St Mary at Hill,*
London.
 Rev. Mr *John Glasbrook* Vicar of *Raunds, Northamptonsh.*
 1764 *Francis Gregg* Esq; of *Putney in Surry.*
 1765 Rev. Mr *Timothy Gibberd*, Rector of *Much Munden, Herts.*
 1766 Hon. Sir *John Griffin Griffin*, Knight of the Bath.
 Reverend Mr *B. Gurdon*, Vicar of *Affington, Suffolk.*
 Reverend Mr *William Gould* of *Hoxné, Suffolk.*
 1767 Rev. *Richard Graham* M. A. Rector of *Newbold-Pacey,*
Warwickshire.
 1768 *William Grove* Esq; of *Coventry, Warwickshire.*
Edward Green Esq; of the *Middle Temple.*
 Rev. Mr *John Russell Greenbill*, R. of *Fringford, Oxfordsh.*
 1769 *John Griffith* Esq; of *Cefnamwlch, Carnarvonshire.*
 1771 Reverend *John Gandy* M. A. Vicar of *St Andrew's,*
Plymouth.

- 1771 Reverend John Gaskarth LL.B. Vicar of Farnborough,
Warwickshire.
- 1772 Rev. William Gower D. D. Provost of Worcester College,
Oxford.
- 1773 Rev. Philip Griffin LL.B. Rector of Warnford, Hants.
Rev. Mr William Gee, Rector of St Stephen's, Ipswich.
- 1774 Francis Gosling Esq; Banker in Fleet-street.

H.

- 1730 **R**EV. Thomas Hunt D. D. Hebrew Professor, and
Canon of Christ-Church, Oxon.
- 1744 Rev. Eden Howard M.A. Rector of Rendlesham, Suffolk.
- 1747 Rev. Thomas Hartley M.A. Rector of Winwick, Northamp-
tonshire.
- 1748 Rev. Mr Francis Hawkins, Rector of Higham Gobion,
Bedfordshire.
- 1749 Rev. Rich. Humfrey M.A. Rector of Smallborough, Norfolk.
- 1750 Henry Hoare Esq; Lincoln's-Inn Fields.
- 1752 Rev. Mr Henry Harris, Vicar of Norton St Philips, So-
mersetshire.
- Rev. Mr Humphrey Henchman of Maidenhead, Berks.
- 1755 Rev. Tho. Howells LL.B. Vicar of Llandefriog, Cardigansh.
- 1756 Rev. Humphrey Humphreys M.A. Prebendary of Sarum.
Rev. Mr John Hockin, Vicar of Oakhampton, Devon.
- 1758 Rev. Thomas Hutton M.A. Rector of North Bovey, Devon.
Rev. Richard Huntley M. A. Rector of Boxwell, Gloucestersh.
- 1759 Rev. Mr Robert Hodson, Rector of Broughton, Huntingdonsh.
Rev. Thomas Hughes LL.B. Rector of Llanfawrog, Denbys.
- 1760 Mr Samuel Howlet of Stokesley, Yorkshire.
- 1761 Rev. Henry Hubbard B.D. Fellow of Emanuel College,
Cambridge.
- Rev. Charles Hall D.D. Dean of Bocking, Essex.
- Rev. Geo. Horne D.D. President of Magdalen College, Oxf.
- Rev. Mr Harwood, Vicar of Dartford in Kent.

D

Rev.

- 1762 Rev. *Thomas Harrison* D.D. Rector of *Bridge-Casterton*,
Rutlandshire.
Rev. Mr *Edward Hughes*, Rector of *Cherington*, *Glocestersh.*
- 1764 Rev. Mr *Nicholas Howlet* of *York*.
Rev. Mr *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*
Rev. *Richard Hole* M.A. Rector of *North Tawton* and
Cholmleigh, *Devon*.
- 1765 Mr *William Higginson* of *Gretworth*, *Northamptonshire*.
Rev. *Arthur Hele* M.A. Prebendary of *Wells*.
Rev. *James Hallifax* D.D. Rector of *Cheddington* in *Bucks*,
and Vicar of *Ewell* in *Surry*.
Right Hon. *Thomas Harley*, Alderman of *London*.
- 1766 *Matthew Harrison* Esq; *Kings Road*, *Bedford Row*.
Rev. *John Hill* LL.D. Prebendary of *Woolverhampton*.
Jonas Hanway Esq; *London*.
Thomas Harrison Esq; His Majesty's Attorney-General of
the *Island of Jamaica*.
- 1767 Rev. Mr *Anthony Hamilton*, Archdeacon of *London*.
Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll. Oxon*.
George Hayter Esq; Merchant in *London*.
- 1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe*, *Devon*.
Reverend *William Hughes* M. A. Vicar of *Thedingworth*,
Leicestershire.
- 1769 Rev. *William Hetherington* M.A. of *North-Cray* in *Kent*.
Rev. *Peter Haddon* M. A. Vicar of *Sandbatch*, *Cheshire*.
William Taylor How Esq; of *Standon Place*, *Essex*.
Rev. *Edward Harriott* M. A. of *Helmdon*, *Northamptonsh.*
- 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham*, *Devonsh.*
- 1771 Rev. *Brooke Heckstall* M.A. Rector of *St Ann's*, *Aldersgate*.
Thomas Healde M. D. F. R. S. Gresham Professor of
Physic, and Fellow of the College of Physicians.
Mr *Hill* of *Wallasey*, in *Worral*, *Cheshire*.
Mr *Oliver Humphreys*, *Tottenham*, *Middlesex*.
Rev. *Robert Harrison* D.D. Rector of *Tadmarton*, *Oxon*.
- 1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmalling*, *Kent*.

- 1772 *Pell Heigham Esq; of Bury St Edmund's, Suffolk.*
John Hatfield Esq; of Hatfield, Yorkshire.
 1773 *Thomas Bayley Hall Esq; of Hermitage, Cheshire.*
Rev. Reginald Heber M.A. Rector of Malpas, Cheshire.
Rev. Robert Pridgeon Hurton M.A. Rector of Dodington,
near Lincoln.

I.

- 1748 **R**EV. Mr *William Jervis*, Rector of *Stone, Worcester-*
shire.
 1753 *Rev. John Jones M.A. Fellow of Jesus College, Oxon.*
 1755 *Rev. Joseph Jane B.D. Rector of Iron Acton, Gloucestershire.*
 1759 *Rev. Mr Samuel Jackson, Rector of Stisted, Essex.*
 1762 *Rev. Mr John Julian, Curate of Egg Buckland, Devon.*
 1768 *Rev. Dr Jones, of Madden in the County of Armagh, Ireland.*
Charles Jackson Esq; of the General Post-Office.
Rev. Simon Jacson M.A. Rector of Bebington, Cheshire.
 1769 *Rev. Mr John Jones, Rector of Llanjestyn, Carnarvonshire.*
 1770 *Rev. Francis Ireland M.A. Rector of Longfield, Kent.*
 1771 *Rev. Richard Jackson D.D. Canon Residentiary of Litch-*
field, and Vicar of Prees, Salop.
Rev. John Jeffreys D.D. Canon of Christ Church, Oxon.
Rev. William Jenkins M.A. Vicar of Upottery, Devon.
 1772 *Rev. Robert Ingram M.A. Vicar of Wormingford, Essex.*
 1774 *Mr Humphrey Jandrell of Madely, Salop.*

K.

- 1748 **R**EV. *Samuel Knight M.A. Rector of Stanwick, Nor-*
thamptonshire.
 1755 *Mr Serjeant Keck of Theobalds Park, Herts.*
 1757 *Rev. Mr George Kilby, Rector of St Nicholas in Colchester.*
 1758 *Rev. Mr Thomas Kellow, Rector of Codford St Peter's, Sarum.*
Rev. Frederick Keiler M.A. Rector of Kelsball, Herts.
 1762 *Mr Robert Kelham, Hatton Garden.*
 1764 *Rev. Primatt Knapp M.A. Rector of Shenley, Bucks.*
 1766 *Rev. Benj. Kennicott D.D. Canon of Christ Church, Oxon.*

- 1767 Rev. *William Knowles* M.A. Vicar of *Ormskirk, Lancashire.*
 1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majesty.
 Rev. *Ambrose Kent* D.D. Fellow of *Magdalen Coll. Oxon.*
 1771 Rev. *Samuel Kettiboy* D.D. Fellow of *St John's College,*
 Oxford.
 1772 *William Knight, Esq; Carnarvon.*
 Thomas Knight, Esq; of Godmersham, Kent.
 1773 Rev. *Richard Kilshaw* M.A. Vicar of *Sowe and Stoke,*
 Warwickshire.

L.

- 1750 R I G H T Reverend *Richard* Lord Bishop of *London.*
 1755 R I G H T Reverend *John* Lord Bishop of *Lincoln.*
 1769 The Hon. and Right Rev. *Shute* Lord Bishop of *Llandaff.*
 1744 *Stephen Law* Esq; of *Broxborne, Herts.*
 1746 Rev. *William Lord* M.A. Rector of *Northiam, Sussex.*
 1752 Rev. *Nowes Lloyd* M.A. Minister of *Little Hinton, Wilts.*
 1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonshire.*
 Rev. Mr *Long*, Rector of *Maidsmoreton, Bucks.*
 1758 Rev. *Timothy Lee* D.D. Rector of *Ackworth, Yorkshire.*
 1759 *Harry Lankford* Esq; of *Macclesfield, Cheshire.*
 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich.*
 1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne, Essex.*
 1765 *Robert Lowther* Esq; *Upper Brook-street.*
 1766 Reverend *Christopher Lonsdale* M.A. Rector of *Statbarn,*
 Leicestershire.
 1767 Rev. Mr *Lowry*, Rector of *Charleton upon Ott-moor, Oxon.*
 Walter Lloyd Esq; of *Coedmore, Cardiganshire.*
 Charles Legh Esq; of *Adlington, Cheshire.*
 Rev. Mr *Lewthwaite*, Minister of *St John's in Beverley,*
 Yorkshire.
 1768 Rev. Mr *John Law*, Archdeacon of *Rocheſter.*
 Rev. *John Longe* M. A. Rector of *Spixworth, Norfolk;* and
 Chaplain in Ordinary to His Majesty.

- 1769 *Charles Lawson* M.A. Master of the Free Grammar-School
at *Manchester*.
- 1770 Rev. *Philip Lyne* LL.D. Vicar of *Liskard, Cornwall*.
Bennett Langton Esq; of *Langton, Lincolnshire*.
Rev. *James Lambert* M.A. Fellow of *Trinity College*,
Cambridge.
- 1772 Rev. *Thomas Lewis* M.A. of *Quense, near Landover*,
Carmarthenshire.
- 1773 *Henry Fownes Luttrell* Esq; of *Nethway, Devonshire*.
- 1774 Rev. *John Lucas* M.A. Fellow of *New College, Oxon*.
Rev. Mr *John Linton*, Vicar of *Butterwick cum Frieston*,
near *Boston, Lincolnshire*.

M.

- 1774 **R**ight Honourable Lord Viscount *Maynard*.
- 1741 Rev. Mr *Mustard*, Rector of *Mistley, Essex*.
Mr *Richard Marchant*, of *Brighthelmstone, Sussex*.
- 1757 *John Mereft* Esq; *Westminster*.
- 1758 Rev. *James Musgrave* D.D. Rector of *Chinnor, Oxfordshire*.
- 1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
- 1760 Rev. *Robert Master* D.D. Rector of *Crofton, Lancashire*.
- 1761 *Richard Michell* Esq; of *Culham Court, Berks*.
- 1762 Rev. *Charles Martyn* M.A. Rector of *St Andrew, South*,
Carolina.
Rev. *Herbert Mayo* D.D. Rector of *St George in the East*,
Middlesex.
Rev. *John James Majendie* D.D. Prebendary of *Worcester*.
Geo. Lloyd Meares Esq; of *Llanstephan-Place, Carmarthensh.*
Rev. *Barnard Mills* D.D. Rector of *Hitcham, Suffolk*.
- 1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.
- 1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*,
Huntingdonshire.
- 1765 Rev. Mr *Thomas Marriott*, Rector of *St Michael Bassishaw*,
Prebendary of *Westminster*, and Chaplain in Ordinary to
His Majesty.

Rev..

- 1765 Rev. *Alexander Malet* M.A. Prebendary of *Glocester*.
Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk*.
Joseph Martin Esq; Banker in *Lombard-street*.
1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain
at *Doughless* in the *Isle of Mann*.
1767 Rev. *Thomas Miller* M. A. Rector of *Wormshill, Kent*.
1768 Rev. *Rob. Markham* D.D. Rector of *St Mary, Whitechapel*.
1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill, Bedfordsh.*
1771 Rev. Mr *Stephen Moore* of *Brodsworth, Yorkshire*.
Rev. *Joseph Milner* M. A. Rector of *Ditton, Kent*.
1772 Mr *Daniel Messman*, *Spitalfields*.
Mr *William Montague*, of the Chamber of *London*.
Rev. Mr *Mosely*, Rector of *Drinkston, Suffolk*.
William Burrrel Massingberd, Esq; of *South Ormbesby,*
Lincolnshire.
Rev. *Peter Mayer* B. A. Vicar of *Prestbury, Cheshire*.
1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's*.

N.

- 1758 **R**ight Rev. *Philip Lord* Bishop of *Norwich*.
1744 Rev. *William Nowell* M. A. Rector of *Wolsingham,*
Durham.
1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire*.
1763 Rev. *Richard Neate* LL.B. *Red-lion-street*.
1766 *Slade Nash* Esq; of *Martley, Worcestershire*.
1767 *George Nelson* Esq; *London*.
Rev. *John Napleton* M.A. Fellow of *Brazen-Nose College,*
Oxford.
1768 Rev. Mr *Robert Boucher Nicholls*, of *Queens College, Oxford*.
1769 Rev. *John Northon* M.A. of *Stamford, Lincolnshire*.
1770 Rev. *Ralph Nicholson* M. A. Rector of *Dudcote, Berks*.
Mr *Thomas Nixon*, *Lombard-street*.
1771 *John Norris* Esq; of *Witton, Norfolk*.
1773 Rev. *Thomas Nowell* D.D. Principal of *St Mary Hall, Oxon*.

RIGHT

O.

- 1769 **R**IGHT Reverend *Robert* Lord Bishop of *Oxford*.
 1747 Rev. *Thomas Osborn* LL.D. Prebendary of *Lincoln*.
 Rev. *H. Owen* M.D. Rector of *St Olave, Hart-street*.
 1758 Rev. *Newton Ogle* D.D. Dean of *Winchester*.
 1769 Rev. *William Owen* M. A. of *Nevin, Carnarvonshire*.
 Rev. *Edward Owen* M. A. Rector of *Warrington, Lancash.*

P.

- 1771 **R**ight Rev. *John*, Lord Bishop of *Peterborough*.
 1744 Rev. *Vincent Perronet* M. A. Vicar of *Shoreham, Kent*.
 1745 Rev. *Joseph Parsons* M. A. Vicar of *Bedingham, Norfolk*.
 1748 Rev. Mr *James Parr*, Rector of *Wold, Northamptonshire*.
 1749 *William Price* Esq; of *Rulace, Merionethshire*.
 1750 Rev. *John Peele* M. A. Vicar of *Tilney, Norfolk*.
 Rev. *Edw. Pemberton* M. A. Vicar of *Belchamp St Paul's, Essex*.
 1751 Reverend Mr *John Penrose*, Vicar of *Gluviass-Budock, Cornwall*.
 1754 Rev. *Arthur Prime* D.D. Rector of *Lexant, Cornwall*.
 1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester*.
 Rev. *Charles Poyntz* D.D. Rector of *North Creak, Norfolk*.
 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey, Berks*.
 Rev. *Thomas Parkinson* M. A. Master of the Free Grammar School in *Loughborough, Leicestershire*.
 1758 Rev. *John Penfold* M. A. Rector of *Ashington, Sussex*.
 Rev. Mr *Robert Pigot*, Vicar of *North-Allerton, Yorkshire*.
 1759 Major *Urmston Pepys* of *Bath*.
 1761 Rev. Mr *William Paley* of *Giggleswick, Yorkshire*.
 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire*.
 Rev. *Henry Peers* M. A. of *Pencarrow, Cornwall*.
 1764 Rev. *William Pemberton* M. A. Rector of *Rushbury, Salop*.
 Rev. *Rice Price* M. A. Fellow of *Winchester College*.

Rev..

- 1764 Rev. Charles Pilkington D.D. Fellow of Magdalen College,
Oxon.
- 1765 William Poyntz Esq; of Midgham, Berks.
- 1766 Edmund Pepys Esq; Southampton-street, Bloomsbury.
Rev. Richard Parry D.D. Minister of Market Harborough,
Leicestershire.
Mr John Pepwell, Wapping.
- 1767 Rev. Beilby Porteus D.D. Rector of Lambeth.
Rev. Mr James Penfold, Rector of Ferring, Sussex.
Reverend Mr Frederick William Pasche, Reader of His
Majesty's German Chapel at St James's.
- 1768 Rev. Mr John Pitts, Rector of Great Brickhill, Bucks.
Rev. Richard Prescot M.A. Rector of Margaret Rooding,
Essex.
- 1769 Edward Parker Esq; of Brigg, Lincolnshire.
Rev. Wm Parker D.D. Rector of St James's, Westminster.
Rev. Hugh Panton LL.B. of Hackney, Middlesex.
Richard Parry Price Esq; of Bryn-y-pees, Flintshire.
William Pocock Esq; Newgate-street.
- 1770 Rev. Mr Polhill, Master of the Free Grammar-School at
Maidstone in Kent.
Rev. William Purkis M.A. Rector of Carlby and Anderby,
Lincolnshire.
- 1771 Rev. Samuel Peach M.A. of Hertford College, Oxon.
- 1772 Rev. Baptist Proby D.D. Rector of Doddington in the Isle
of Ely.
- 1773 Rev. Thomas Prout, Rector of West Ogwell, Devonshire.
- 1774 William Pearce Esq; of Abingdon-street, Westminster.
Rev. Mr Tho. Baldwin Pugh, Rector of Hedingham Sible,
Essex.
Rev. Geo. Huddleston Jervoise Purefoy, Rector of Shalstone,
Bucks.
Rev. Mr Henry Poole of Chailly, Sussex.
Rev. Mr Pinsent of ———, Essex.

RIGHT

R.

- 1764 **R**IGHT Honourable Earl Radnor.
 1741 Nicholas Robinson M.D. Hatton-Garden.
 David Ravaud Esq; St Mary-le-bon.
 1746 Rev. Gloucester Ridley D. D. Prebendary of Salisbury.
 1747 Rev. Robert Robinson B.D. of Pocklington, Yorkshire.
 1752 Rev. Thomas Rayne M. A. Vicar of Netherbury, Dorsetsh.
 1762 Henry Rosewarne Esq; of Truro in Cornwall.
 Rev. John Riland M. A. of Huddersfield, Yorkshire.
 1763 Rev. Mr John Rooke, Vicar of Willian, Herts.
 1765 Richard Russel Esq; Merchant in New Broad-street.
 Henry Charles Ragueneau Esq; of Beverley, Yorkshire.
 1766 Rev. John Ratcliffe D.D. Master of Pembroke College, Oxon.
 Reverend Richard Bisse Riland, Rector of Sutton Coldfield,
 Warwickshire.
 1768 Rev. Mr Samuel Riall, of St Mary Hall, Oxford.
 Rev. John Roberts M. A. Vicar of Carnarvon.
 Rev. Mr John Roberts, Vicar of Aberdaron, Carnarvonshire.
 Rev. Dr Randolph, President of C. C. C. Oxford.
 1770 Mr John Robley, King-street, London.
 Mr Tim. Ravenhill, junior, Spitalfields.
 1772 Rev. Mr Ray, of Tostock, Suffolk.
 Rev. Robert Roberts M. A. Vicar of Llanrhaiadr Dyf-
 fryn Clwyd, Denbighshire.
 1773 Rev. Samuel Rastall B.A. Rector of Wintborpe, Notts.
 1774 Rev. Samuel Rogers M. A. Student of Christ-Church, Oxon.
 Sir Walter Rawlinson Knt. Alderman of London.

S.

- 1773 **R**IGHT Honourable Earl Stamford.
 1755 Right Rev. John Lord Bishop of Salisbury.
 1773 Right Rev. Richard Lord Bishop of Sodor and Mann.
 1745 Rev. Thomas Smalbroke M. A. Archdeacon of Coventry.
 1746 Rev. James Stonhouse M.D. Lecturer of All Saints, Bristol.

E

Hon.

- 1746 Hon. and Rev. Dr Stanley, Rector of *Winwick, Lancash.*
 1748 Rev. William Stead M. A. Vicar of *Reigate, Surry.*
 1749 Rev. Dye Syer D.D. Rector of *Kiddington, Suffolk.*
 1752 Sir William Stephenson Knt. and Alderman of *London.*
 1753 Rev. Charles Jasper Selwyn M.A. Vicar of *Blockley, Wor-*
 cestershire.
 1755 Rev. Mr Francis Southern, Vicar of *Cardington, Salop.*
 John Shapleigh Esq; of *Newcourt, Devon.*
 1757 Mr Edward Seymore of *Wantage, Berks.*
 1761 Rev. Robert Shipman LL.D. Fellow of *All Souls College,*
 Oxon.
 1762 Rev. Timothy Shaw M.A. Vicar of *Bierton, Bucks.*
 John Spiller Esq; *Princess-street, Spitalfields.*
 Capt. George Stephenson of *Newcastle upon Tyne.*
 1763 Rev. Thomas Stevens M.A. Rector of *Bradfield, Berks.*
 Rev. Dr Smith of *Datchworth, Herts.*
 1764 Rev. Edward Smalley M.A. Rector of *Standish, Lancash.*
 1765 Francis Smyth junior Esq; of *New-Buildings, Yorkshire.*
 Rev. Mr William Speke, Vicar of *Ilmister, Somersetshire.*
 1766 Rev. Mr Anthony Stephenson, Rector of *Foulmire, Cam-*
 bridgeshire.
 Rev. Mr Richard Shepherd, Vicar of *Friskney, Lincolnshire.*
 1767 Mr John Stock of *Hampstead, Middlesex.*
 William Strode Esq; *Harley-street.*
 John Stackhouse Esq; of *Pendarves, Cornwall.*
 Rev. Charles Sturges M.A. Vicar of *St Mary's in Reading,*
 Berks.
 Rev. George Stinton D. D. Chancellor of the Church of
 Lincoln.
 1768 Robert Stebbing D.D. Rector of *Beaconsfield, Bucks.*
 Rev. Mr Samuel Smalbroke, Rector of *Wem, Salop.*
 1769 Lawrence Sullivan Esq; *London.*
 1771 Rev. Philip Van Swinden D.D. *Richmond-Buildings, Soho.*
 Henry Southby Esq; of *Caversham, Oxfordshire.*

- 1771 Rev. *William Sclater* D. D. Rector of *St Mary-le-bow*,
Cheapside.
Mr *William Stevens*, *Old Broad-street*, *London*.
- 1772 Rev. *Thomas Stevens* M. A. Fellow of *Trinity College*,
Cambridge.
Sir *John Shaw* Bart. *Eltham Lodge*, *Kent*.
Mr *Richard Spiller*, *Spitalfields*.
William Scott Esq; M. A. Fellow of *University Coll. Oxon*.
- 1773 Rev. Mr *James Strong* of *Fairview*, *Armagh*, *Ireland*.
Henry Stephens Esq; of *Leighterton*, *Glocestershire*.
Edward Spry M. D. of *Totness*, *Devonshire*.
Wm. Skinner Esq; of *Westbury House*, near *Westmean*, *Hants*.
Reverend Mr *George Pender Scoble*, Vicar of *Sancreed* and
St Just, *Cornwal*.

T.

- 1733 S I R *John Thorold* Bart. of *Cranwell*, *Lincolnshire*.
1737 Rev. Mr *Humfrey Thomas*, of *Blackbeath* in *Kent*.
1740 *Samuel Torriano* Esq; *Cork-street*, *Burlington Gardens*.
1746 Rev. *Josiah Tucker* D. D. Dean of *Glocester*.
John Thornton Esq; Merchant in *London*.
Mr *Nicholas Trevanion*, of *Windsor*.
Reverend *William Talbot* M. A. Rector of *Elmsset*, *Suffolk*,
and Chancellor of *Salisbury*.
- 1750 Rev. *John Thomas*, D. D. Dean of *Westminster*.
1752 Hon. and Rev. *George Talbot* LL. D. of *Barton*, *Glocestersh.*
Rev. *Thomas Townson* B. D. Rector of *Malpas*, *Cheshire*.
- 1755 Rev. *Thomas Tanner* D. D. Prebendary of *Canterbury*.
Rev. Mr *Henry Tennant*, Rector of *Carlton*, *Yorkshire*.
- 1756 *John Thorold* Esq; of *Syston*, *Lincolnshire*.
1758 *William Tayleur* Esq; of *Salop*.
- 1760 Rev. Mr *Totton* of *Edgware*, *Herts*.
1762 *Thomas Triquet* Esq; *Spitalfields*.
Rev. *John Taylor* M. A. Fellow of *Winchester College*.
Rev. *Brownlow Toller* LL. B. Rector of *Cockayne Hatley*,
Bedfordshire.

- 1762 *Henry Talbot Esq; of Chark Park, Surry.*
 1764 *John Townson Esq; Merchant in London.*
Barlow Trecothick Esq; and Alderman of London.
Rev. Mr Samuel Tavan, Spitalfields.
 1765 *Rev. Mr Ferdinand Travell, Rector of Upper Slaughter,*
Glocestershire.
 1766 *Boyce Tree Esq; Bread-street Hill.*
John Toke Esq; of Godington in Kent.
 1767 *Rev. Hen. Hawkins Tremayne M.A. of Heligan, Cornwall.*
 1768 *Mr Paul Turquand, Merchant, White-Chapel.*
Rev. Mr George Travis, Vicar of Eastham, Cheshire.
 1769 *Samuel Turner Esq; Alderman of London.*
Rev. Mr Twyford, Treasurer of the Church of St Davids.
 1771 *Mr James Turquand, Whitechapel.*
Rev. John Turner M. A. Minister of Garthorpe, Leicestersh.
Rev. James Turner M. A. Minister of Wings and Manton,
Rutland.
Rev. Mr John Tamberlain, Rector of Dolgelle, Merionethsh.
 1773 *Rev. Michael Tyson M. A. Fellow of Bennet College, Camb.*
Mr Thomas Thurman of the Devizes, Wilts.
Honourable and Reverend John Tracy D.D. Warden of
All Souls College, Oxon.

V.

- 1744 **M***R Richard Venn, Ludgate-Hill.*
 1752 *Mr Thomas Veale, of Coffleet, Devon.*
 1765 *Rev. Mr Edward Vaughan, Chaplain to the Right Wor-*
shipful Company of Merchants Adventurers of England,
residing in Hamburg.
 1771 *Rev. Mr William Unwin, Rector of Stock cum Ramsden*
Bellhouse, Essex.
Rev. Mr Thomas Vivian of Cornwood, Devon.
 1772 *Mr James Vere, Bishopsgate-street.*
 1773 *Rev. James Vincent M. A. Chancellor of the Church of*
Bangor.
Rev. Thomas Vincent M. A. Archdeacon of Cardigan.

W.

- 1734 **R**ight Rev. *John* Lord Bishop of *Winchester*.
 1755 Right Rev. *Richard* Lord Bishop of *Waterford*.
 1772 Right Rev. *James*, Lord Bishop of *Worcester*.
 1769 The Right Honourable Lord *Willoughby De Broke*.
 1734 Rev. *Thomas Wilson* D.D. Prebendary of *Westminster*.
 1743 Rev. *William Worthington* D.D. Prebendary of *York*.
 1745 Reverend *Christopher Wilson* D.D. Canon Residentiary of
St Paul's.
 Rev. *John Warcop* LL.B. *Durham*.
John Wilberfoss Esq; Merchant in *Gainsborough*.
 1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston*, *Sussex*.
 1749 Mr *William Wright*, *King's-Square-Court*, *Soho*.
 1750 Rev. *John Warner* LL.D. Rector of *Cherrington*, *War-*
wickshire.
 1752 Rev. Mr *Edward Walmley*, Rector of *Falmouth*, *Cornwal*.
 1755 Rev. Mr *William Williams*, Rector of *St Ewe*, *Cornwal*.
 Mr *Edward Whinfield*, of *New Windsor*, *Bucks*.
 Rev. Mr *Stephen Whisson*, Fellow of *Trinity College*,
Cambridge.
 1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church*, *Spital-*
fields.
 1758 *George Wegg* Esq; of *Colchester*, *Essex*.
 1760 Rev. *Edw. Woodcock* LL.D. Rector of *St Michael*, *Woodstreet*.
 Rev. *Thomas Wray* D.D. Vicar of *Rochdale*, *Lancashire*.
 Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith*, *Herefordsh.*
 1761 Rev. *Edmund White* M. A. Rector of *Canwick*, *Lincolnsh.*
 1762 Rev. Mr *John Watson*, Rector of *Somerton*, *Oxfordshire*.
 1763 Rev. *Robert Darley Waddilove* M.A. Vicar of *Topcliffe*,
Yorkshire.
 Rowland *Wingfield* Esq; of *Salop*.
 Rev. *Thomas Grome Wickes* D.D. *London*.
 Rev. *Nathan Wetherell* D.D. Master of *University College*,
Oxford.
 1764 Rev. Mr *Weston*, Prebendary of *Durham*.

Robert.

- 1764 Robert Wastfield Esq; of Mile-End, Middlesex.
Mr Joseph Wells, Ludgate Hill.
- 1765 Rev. Mr John Woodroffe, Rector of Luckington, Wilts.
John Rolle Walter Esq; of Exeter.
Rev. Palmer Whalley M.A. Rector of Ecton, Northamptonsh.
- 1766 Rev. Richard Ward M.A. Prebendary of Lincoln.
Reverend Thomas Wilberfoss M.A. Rector of All-Saints in
Stamford, Lincolnshire.
- 1767 Rev. Thomas Whitehurst M.A. of Hitchin, Herts.
Rev. Mr John Woodroffe, Rector of Cranham, Essex.
- 1769 Robert Wynne Esq; of Plas-newydd, Denbysire.
Rev. James Waller M.A. Rector of Kensington, Middlesex.
Rev. Mr Robert Watson of Newport-Pagnell, Bucks.
- 1770 Rev. James Walker LLB. Rector of Lanlivery, Cornwall.
- 1771 Mr Thomas Wilson, East Smithfield.
Mr William Watts, Bread-street.
Rev. Henry Whitfield D.D. Rector of St Margaret,
Lothbury.
David Wilmot, Esq; of Bethnal-Green, Middlesex.
- 1772 Rev. Samuel Wanley D.D. Rector of Elmly Lovet,
Worcestershire.
Rev. James Willoughby LL. B. of Guisely, Yorkshire.
Mr William Williams, Carnarvon.
Rev. Godfrey Woolley M.A. Rector of Warmsworth, near
Doncaster, Yorkshire.
Samuel Wegg Esq; of Lincoln's-Inn Fields.
Rev. Benjamin Wheeler D.D. Fellow of Magdalen College,
Oxon.
- 1773 Rev. Alexander Williamson M.A. of Maryland.
Rev. Lutterel Wynne LL.D. Fellow of All Souls College,
Oxon.
Edward Wynne Esq; of the Middle Temple.
Willoughby Wood Esq; of Thoresby, Lincolnshire.
- 1774 Rev. John Whitaker B.D. Fellow of Corpus Christi College,
Oxon, and Morning Preacher of Berkely Chapel.

Rev.

Time of
Admission.

[39]

- 1774 Rev. Mr *Benjamin Waterhouse*, Vicar of *Westwell*, Kent.
Rev. *James George Warner* M. A. of *Milton*, Berks.
Sir *Charles Whitworth*, Knt.
Rev. *Richard Williams* M. A. Vicar of *Horton Kirby*, Kent.
Joseph Walls Esq; of *Boothby*, Lincolnshire.
Mr *John Walker Wilson*, of *Burton upon Trent*.

Y.

- 1748 THE Most Rev. *Robert Lord* Archbishop of *York*.
1769 Rev. *Sutton Yates* D. D. Rector of *Solyhull*, *Warwicksh.*
1772 Rev. *Thomas Patrick Young* D. D. Prebendary of *West-*
minster.

Z.

- 1724 REV. Mr *Frederick Michael Ziegenbagen*, one of His
Majesty's German Chaplains.



FOREIGN MEMBERS.

Time of
Admission.

- 1764 REV. Mr *John August Urlsperger*, Pastor of St Cross
at *Augsburg*.
1770 Reverend Mr Professor *Usteri* at *Zurich*.
1771 Reverend Mr *Freylinghausen*, Professor of Divinity in the
University of *Halle* in *Saxony*, and Successor of the
late Reverend Dr *J. G. Knapp* in the Directorship of
the Orphan-House.

LADIES

LADIES Annual Subscribers.

Time of
Admission.

- 1747 **H**ER Grace the Duchess of Northumberland.
 1749 Mrs Lloyd, at the Salt-Office, York-Buildings.
 1750 Mrs Pierson, New Bond-street.
 Lady Legard, of Ganton, Yorkshire.
 Mrs Jane Thornton, of Clapham, Surry.
 1753 Mrs Raitt, of Brampton, Huntingdonshire.
 1757 Mrs Farrar, Park-street, Westminster.
 1760 Mrs Matilda Lockwood, Conduit-street, Hanover-square.
 Mrs Ann Green, of Bath.
 1761 The Right Honourable Lady Mary Archer.
 Mrs Margaretta Jackson, Wife of the Lord Bishop of
 Kildare, Dublin.
 Mrs Ann Cleeve, of Shelley, Essex.
 Mrs Elizabeth Coote, of Rotherbith.
 1762 Lady Shadwell, Holles-street, Cavendish-Square.
 Mrs Mary Conyers, of Arbury, Warwickshire.
 Mrs Margaret Stillingfleet, of West Bromwich, Staffordsh.
 Mrs Cornwall, of Chart Park, Surry.
 1763 Mrs Barbara Crowe, of Kipling, Yorkshire.
 1764 Mrs Pilkington, of Skendleby, Lincolnshire.
 Mrs Theophania Caldecot of Lincoln.
 Mrs Delamare, Spital-fields.
 Mrs Townsend, Charles-street, Berkley-square.
 Miss Palmer, of Carlton, Northamptonshire.

Mrs

- 1764 Mrs *Martha Gibson*, of *Eye* in *Suffolk*.
 Mrs *Grant*, of *Grant*.
 Mrs *Watson*, *New Norfolk-street*.
 Mrs *Elizabeth Torriano* of *Kensington*.
- 1766 Right Hon. Lady *Frances Coningesby*.
 Mrs *Gataker*, *Pall-Mall*.
 Miss *Harvey*, of *Radwell-Place*, *Herts*.
 Mrs *Saville Finch*, *Cavendish-square*.
 Mrs *Martha Bullock*, of *Manchester*.
 Lady *Curzon*, *Dover-street*.
 Mrs *Beresford*, *Queen-street*, *Westminster*.
- 1767 Right Honourable Lady *Susan Poulett*.
 Mrs *Longe*, of *Dunstan Hall*, *Norfolk*.
 Mrs *Dorothy Gardiner*, of *Thundridge-Bury*, *Herts*.
 Mrs *Anne Fleetwood* of *Daulish*, *Devonshire*.
 Mrs *Smythe*, of *Cuddesden*, *Oxfordshire*.
 Mrs *Cambridge*, *Isleworth*, *Middlesex*.
- 1768 Mrs *Elizabeth Norton*, of *Lewes* in *Suffex*.
- 1769 Miss *Long*, of *Stratton*, *Somersetshire*.
 Mrs *Beaumont* of *Whitley-Hall*, *Yorkshire*.
 Lady *Trevelyan* of *Nettlecombe*, *Somersetshire*.
 Mrs *Jolliffe*, *Argyle-Street*.
 Mrs *Banks* of *Chelsea*.
 Miss *Banks* of *Chelsea*.
 Lady *Bradshaigh* of *Haigh*, *Lancashire*.
 Mrs *Foote* of *Linton*, *Kent*.
- 1770 Miss *Gold* of *Birmingham*.
 Mrs *Jane Ayerst* of *Shorne*, *Kent*.
 Mrs *Talbot*, *Grosvenor-street*.
- 1771 Right Honourable Countess Dowager of *Rothes*.
 Mrs *Langton* of *Langton*, *Lincolnshire*.
 Mrs *Bouverie* of *Teston*, *Kent*.
 Honourable Mrs *Hatton* of *Bromfield*, *Essex*.
 Right Hon. Lady *Dartrey*.
 Mrs *Atkis*, of *Chester*.

- 1771 *Lady Elizabeth Bathurst.*
Miss Penelope Cholmeley, Easton near Grantbam, Lincolnsh.
Mrs Mary Berwick, at Worcester.
Mrs Seale, of Mount-Boon near Dartmouth, Devon.
- 1772 *Mrs Prowse, of Berkely, Somersetshire.*
Mrs Tomlinson, of Mortimer-street, Cavendish-square.
Mrs English Sutton, of Hampton Shutt, Devonshire.
Mrs Jane Hawkins, of Tremough, Cornwall.
Mrs Wegg, of Lincolns-Inn-Fields.
Mrs Barne, of Argyle-street.
Mrs Elizabeth Carter, of Deal.
Mrs Fox, of Somerset-street, Portman-square.
Miss Buckle, of Ditchlingham, Norfolk.
Mrs Ann Gwatkin, of Roscrow, Cornwall.
Honourable Mrs Baillie of Mellerstain near Kelso, Scotland.
Mrs Honywood, of Charles-street, Berkley-square.
- 1773 *Mrs Ashby, of Haslebeech near Northampton.*
Mrs Freeman, of Sackville-street.
Mrs Nevison, of Newby Hall, Westmoreland.
Her Grace the Dutcheß of Portland.
Mrs Lloyd, of Aston, near Oswestry, Shrop.
Mrs Newland, of Clapham.
Miss Eccles, of Welbeck-street.
Her Grace the Dutcheß of Kingston.
- 1774 *Mrs White of Wallings, Notts.*
A Lady unknown at Northampton, by the Rev. Mr Hughes.
Mrs Pitt, of Arlington-street, St James's.
Mrs Webster, of Newman-street.
Miss Foote, of Charlton Place near Canterbury.
Mrs Lowe, of the College-Green, Worcester.
Mrs Whitmore, of Lower Slaughter, Gloucestershire.
Mrs Brocas, of Worcester.

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.

N^o II.

THAT the ~~Charity-Schools~~ might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“ AND because some have apprehended, that the
 “ placing so many of them out Apprentices to Ma-
 “ nual Trades, as is now generally done, may oc-
 “ casion, in Time, a Want of Servants, especially
 “ in Husbandry; the Society recommend it to your
 “ Consideration, whether the bringing up the Chil-
 “ dren to Husbandry, or putting them out to Ser-
 “ vices, at Sea, or in sober Families, may not be
 “ more useful to the Publick, and no less beneficial
 “ to themselves.

Circular
 Letter.
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor
 “ in all necessary Christian Knowledge, the Society
 “ have desired, and do again earnestly intreat all
 “ their Correspondents, to use their utmost Endeav-
 “ ours to get some kind of Labour added to the
 “ Instruction given to Children in the Charity
 “ Schools;

1719.

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

Circular
 Letter
 1720.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-
 “ dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

“ 'Tis

“ 'Tis not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom ; and there-
 “ fore it must be left to the Prudence of those
 “ who are intrusted with the Management of Cha-
 “ rity Schools, to chuse such Employments for
 “ the Children, as they shall judge to be most prac-
 “ ticable in their respective Places ; and if any in
 “ your Neighbourhood have been so happy as to
 “ fall into a proper Method for employing poor
 “ Children, you are desired to signify it in as parti-
 “ cular a manner as you can ; that when the So-
 “ ciety are furnished with a greater Variety of such
 “ Methods, they may be communicated to the
 “ Publick for general Practice.

Circular
 Letter
 1722.

“ AND tho' the Manner of employing the Poor
 “ may, at first, be attended with some Difficulty,
 “ by reason of the Variety of Manufactures in the
 “ Kingdom, and the Materials necessary for them,
 “ which all Places do not equally afford ; yet
 “ wherever an Attempt has been made (tho' by
 “ Means perhaps at first not appearing very proba-
 “ ble) it has seldom failed of producing some
 “ good Effect : for notwithstanding the Produce of
 “ the Manufactures, wherein the Poor are employ-
 “ ed, should happen to be but small, yet if they
 “ are kept from Idleness and Beggary, and inured to
 “ a sober and industrious way of Living, the good
 “ Effects thereof, as well to themselves as to the
 “ Publick, will fully compensate all the Pains that
 “ shall be taken therein.

1725.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 “ among

Circular
 Letter
 1729.

“ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 I acquainted

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them *rigorously to animadvert upon all,*
 " *whether Children or Teachers, who either appear,*
 " *or suffer them to appear at any time in publick,*
 " *to affront the Government, and bear a Part in those*
 " *Tumults and Riots, which are so great a Scandal,*
 " *as well as Prejudice, to the good Order and Peace*
 " *of the Realm. And likewise, if there be any Ca-*
 " *techisms or Institutions taught in any of these*
 " *Schools, that meddle with political or party Prin-*
 " *ciples, that they ought immediately to be thrown*
 " *aside, as pernicious to the original Design of these*
 " *pious Nurseries.*

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To requi-
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before their Admission, but at the
 " Time of their Admission to subscribe to some such
 " solemn Promise, or Declaration, as the follow-
 " ing, viz. *That they do heartily acknowledge his Ma-*
 " *jesty King GEORGE, to be the only lawful and*
 " *rightful King of these Realms; and will to the*
 " *utmost of their Power educate the Children com-*
 " *mitted to their Charge, in a true Sense of their*
 " *Duty to him as such: That they will not, by any*
 " *Words or Actions, do any thing whereby to lessen*
 " *their Esteem of, or their Obedience to the present*
 " Govern-

*“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools
 “ and Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about *London* and *Westminster*, according
to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends.	Appren. or to Sea.	Services or taken out by friends.	
A ldgate Ward with- in, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	216	—	—	414
St Alphege London, set up for Boys 1751. for Girls 1753. C.B.	1	14	6	23 Sea 1	46	—	33	123
St Andrew Holborn, erected 1699. C. B. —	1	80	—	702 Sea 72	442	—	—	1296
In the same Parish, 1700. C.	1	—	71	—	—	334	650	1055
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays</i> , <i>Wednes- days</i> , and <i>Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
St Anne Aldersgate 1709. C.B.*	2	40	30	182	152	84	160	648
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541
St Ann Westminster 1698 C.B. 10 Girls are taken into the School- House and wholly maintained, and when qualified put out to Service.	2	52	52	370 Sea 20	176	181	287	1138
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	30	15	125 Sea 15	130	37	140	492
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
	14	326	204	1872	1455	713	1401	5971

* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls.

CHARITY-SCHOOLS in the Parishes of

	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No of Children educated in the Schools including those now in them
St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	⁵¹⁰ Sea 56	184	69	238	1143
In the same Parish, cloth-ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St Mary, Islington, 1710. <i>C.</i>	2	26	18	²⁷² Sea 1	23	15	56	411
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	¹³³⁸ Sea 13	279	15	213	928
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	105	35	—	59	239
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St Mary le Strand, 1708. <i>C.</i>	1	20	—	¹²⁸ Sea 6	122	—	—	276
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	⁴²⁸ Sea 7	—	368	187	1090
St Mathew, Bethnal Green Girls set up 1762. Boys 1765. <i>C.</i>	1	20	30	—	33	—	42	125
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	³⁸ Sea 4	6	—	—	78
In the same Parish, cloth-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	35	—	—	—	—	96
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C. B.</i>	1	40	20	¹⁴⁸ Sea 4	308	5	41	576
St Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
	30	748	389	3064	1046	479	1486	7212

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services or taken out by friends	Girls put out since setting up of the School to Appren.	Services or taken out by friends.	No. of children educated in the Schools, including those now in them.
St Paul Covent Garden, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248
St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	27 ² Sea 28	570	27	312	1291
Poplar Chapel in Stepney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	275	—	216	—	535
Radcliff Hamlet, Stepney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 ² Sea 8	12	200	38	620
St Sepulchre within, set up 1700. C.	1	51	—	516 ⁵ Sea 5	233	—	—	805
In the same Parish within, 16 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	423	105	579
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	25 ² Sea 10	236	—	—	304
Saint Stephen Walbrook, 1698. Cl.	1	40	—	131	118	—	—	289
Saint Thomas Southwark, 1704. Cl.	1	30	—	188 ⁸ Sea 18	100	—	—	336
Tower-Ward, Girls 1707. Boys 1709. Cl. B.	2	60	60	204 ⁴ Sea 124	434	59	964	1905
Vintry Ward, 1710. C. B.	1	50	—	187 ⁷ Sea 15	510	—	—	762
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. †	2	19	18	71 ¹ Sea 1	27	73	19	228
TOTAL	157	3554	2209	16558	12746	4289	10501	49857
Brought from Page 49—	14	326	204	1872	1455	713	1401	5971
— from Page 50—	27	582	411	3462	2640	372	2897	10364
— from Page 51—	23	501	321	2632	2439	747	1283	7923
— from Page 52—	18	429	296	1545	1349	473	349	4441
— from Page 53—	21	426	294	1373	1554	279	1524	5450
— from Page 54—	30	748	389	3064	1046	479	1486	7212

† The Boys are employed at spare Hours to braid Nets for the Free-British Fishery.
* For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren.	Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
Sir George Wheeler's Cha- pel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate with- out, in Redcross-street, 1698. C. B.	1	102	—	345 Sea 34	1337	—	—	1818
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. Cl.	1	—	60	—	—	—	—	60
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	70	185 Sea 20	—	326	102	1204
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.								
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, Middlesex.	2	20	20	—	—	—	—	40
Highgate, Middlesex. C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwell, C. 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chap- pel, C.	1	36	—	120	—	—	—	156
	18	429	296	1345	1349	473	349	4441

* The Number is since increased to Fourteen.

CHARITY-SCHOOLS
in the Parishes of

[53]									
No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools including those now in them		
			Appren. or to Sea	Services, or taken out by friends	Appren.	Services, or taken out by friends			
In the same Parish of St James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions									
1	—	70	—	—	—	626	692		
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following									
2	30	20	73	84	4	93	304		
St. John Wapping, set up for Boys 1704. Girls 1708. C.									
2	50	30	Sea 83 51	195	52	103	564		
St John Southwark, 1735. Cl. ‡ Separated from St Olave. Southwark.									
1	—	31	—	—	49	100	180		
St John Clerkenwell, C. 1767.									
1	25	—	—	—	—	—	25		
Isleworth, Middlesex, 1715. C. W.									
2	40	20	—	—	—	—	60		
St. Katherine near the Tower, 1707. C.									
2	35	15	205	22	48	42	367		
Kensington, Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day									
2	30	20	84	15	34	53	236		
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing									
2	46	13	Sea 10 1	189	—	108	367		
Langbourn Ward, set up in the Name of Allhallows Lombard-street, 1702. and made the Ward School, 1735. Cl.									
1	50	—	Sea 240 13	497	—	—	800		
St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C. B.									
2	50	50	Sea 344 11	311	92	345	1203		
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761. Cl. B.									
2	50	25	212	202	—	58	547		
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice									
1	20	—	46	39	—	—	105		
‡ The Trustees have taken 14 into the House to be wholly maintained.									
21	426	294	1373	1554	279	1524	5450		

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Children educated in the schools including those now in them
Billingsgate Ward 1714. C.B.	1	50	—	169 Sea 49	471	—	739
St. Botolph Aldersgate, } 1702. C. B.	1	30	24	483 Sea 10	200	24	276
In the same Parish 1702. C.	1	—	20	—	—	20	255
St. Botolph Aldgate within } For Boys set up 1698. and for Girls } 1710. C.	2	50	40	150	—	32	272
St. Botolph Bishopsgate, } 1702. C. B.	2	30	20	451 Sea 10	124	19	221
St. Bride's Parish 1711. C.	2	40	30	126 Sea 12	84	66	104
Bridge, Candlewick and } Dowgate Ward, for Boys 1710. Girls } 1717. formerly under the Name of } St. Michael Crooked-Lane, and St. } Magnus the Martyr. Cl.	2	60	40	142 Sea 21	671	19	519
British Charity - School, Gray's-Inn Lane †, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	12	363 Sea 115	93	2	576
Broadstreet Ward 1714 C.B.	2	50	30	312 Sea 24	341	78	337
Camberwell, Surry, 1721 C.B.	2	25	25	—	—	—	96
Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	132	276	53	210
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	—	5
In the same Parish, Set } up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.	1	—	30	—	—	7	97
Christ Church, Spital- Fields, set up 1708. C. B.*	2	50	50	129 Sea 3	324	491	1047
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	159 Sea 37	44	52	35
St. Clement Dane 1702 C.	2	60	40	485 Sea 59	—	—	251
† Encreased from 6 to 12 Girls, all of whom, together with 14 Boys, the Trus- tees have taken into the School to be wholly maintained.	27	582	411	3462	2640	372	2897
							10364

* Encreased 1772, from 40 Boys and 30 Girls.

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	19	11				30
Cordwainers and Bread- street Ward, C.B. Boys 1701. Girls 1714.	2	50	30	²⁸⁰ See 19	448	60	314
Cornhill and Lime-street Ward. C.B. 1710.	2	50	30	²⁴⁸ See 26	380	30	341
Cripplegate Ward within Boys 1712. Girls 1713. <i>Cl.</i> *	2	20	16	¹³⁴ See 2	234	4	230
Deptford in Kent C.	2	50	20	8			78
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	²⁷³ See 43	518	276	1200
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, <i>Cl. B.</i> Set up 1719. first in the Parish of St. Ma- ry Abchurch, supported by the Sub- scriptions of a Society, and other Collections	1	40		¹²³ See 14	246		423
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C. B.	2	40	30	²¹⁶ See 23	337	21	293
Faringdon Ward within set up 1705. C.B.	2	38	27	⁶⁰⁷ See 18		170	860
French Charity - School, <i>Spitalfields</i> , Boys 14. Girls 17.	1	14	17				31
St George, <i>Middlesex</i> , C. Boys 1716. Girls 1719. <i>See below</i>	2	50	50	198	4	30	332
St. George the Martyr, 1708. C. B.	2	40	30	360		152	582
St George Southwark, 1715 C. Girls 1747.	2	40	20	40	272	4	105
* Encreased from 12 Girls.	23	501	321	2632	2439	747	1283
							7923

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS.
These Girls, being transplanted from the Parish School, are maintained and trained up for Services.—
After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Serv-
tude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with
an honest industrious Mechanic.—26 have received it, and 241 have been educated since its Institution.

Boys at School —	3554	} 5763	Total of Children at School.
GIRLS —	2209		
Boys put out to Appren. —	16558	} 29304	Total of Children put to Ap-
To Services, &c. —	12746		prentiships and Services, or taken
Girls put out to Appren. —	4289	} 14790	out by Friends; of which 948
To Services, &c. —	10501		are gone to Sea, out of 44 Schools,

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganshire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	29	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	66
Glamorganshire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, —————	157	3554	2209
In other Parts of <i>South Britain</i> , —————	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748. —	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only. —	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. <i>per Annum</i> , for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , —————	52	2149	
Apprenticed, 4064. to Nov. 1771. —————			
Total of Schools —————	1840	32802	9342
		9342	
Boys and Girls now taught in these Schools —		42144	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first
H form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
 G. H. of the
 Sum of Pounds,
 to the Intent, and on Trust, that he do pay the same
 to the Treasurers for the Time being of the Charity-
 School, for Teaching [poor Children, or poor Boys,
 or poor Girls,] to Read, &c. in the Parish of
in the City
 of or in the
 County of for the
 Use of the said School.

Letter of Dr EDMUND GIBSON, late Lord Bishop of London, to the
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

CATALOGUE of the BOOKS

Dispersed by the *SOCIETY*, which may be had by their Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

I. Bibles at the following Prices, viz.

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The same, — — — — — with the Apocrypha — — —	6	6
The same, — Minion Character, single in 12mo. — — —	2	9
The same, — — — — — with Common Prayer and Psalms — — —	3	6
The same, — Nonpareil Character, single 12mo. — — —	1	10
The same, — — — — — with Common Prayer and Psalms — — —	2	5
The Cambridge Bible, Brevier, with Marginal References, single in 8vo. —	5	6
The same, — — — — — with the Apocrypha — — —	6	6
The same, on a Crown Paper, without Marginal References, in 8vo. —	3	8
The same, — — — — — with the Apocrypha — — —	4	6
The same, — — — — — Service & Psalms, no Apocrypha — — —	4	10
The same, Minion, single in 12mo. — — — — —	2	9
The same, — — — — — with Service & Psalms, no Apocrypha — — —	3	6
The same, — — — — — with the Apocrypha — — —	3	6
The same, — Nonpareil, single, 12mo. — — — — —	1	10
The same, — — — — — with Service and Psalms, — — —	2	6
[The Common Prayer or Service to this Bible is printed on a larger Letter than to any other Nonpareil Bible.]		
† The same, — single, 24to. — — — — —	1	10
The London Bible, by the King's Printers, Brevier, single in 8vo. —	5	6
The same, — — — — — with the Apocrypha; — — —	6	6
The same, Minion, single in 12mo. — — — — —	2	9
The same, — — — — — with Service and Psalms, no Apocrypha, — — —	3	6
The same, — — — — — with Apocrypha, — — — — —	3	6
The same, Nonpareil Character, single 12mo. — — — — —	1	10
The same, with Common Prayer and Psalms, — — — — —	2	5

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— — Brevier, 12mo.	—	—	—	1	11
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The New Testament in French, Brevier, 12mo.	—	—	—	—	7½
Pfalters, 12mo.	—	—	—	1	—
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3. Common Prayers, with Psalms.

The Oxford Common Prayer, Pica 8vo.	—	—	—	s.	d.
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Other

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† Either of these three Tracts may be had separate, as see Page 68.

7. On the Sacraments and Church Service.

<i>Fleetwood's</i> (Bishop) Reasonable Communicant	—	—	—	5
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<i>Wilson</i> (Dr) Bishop of <i>Sodor</i> and <i>Mann</i>) on the Lord's Supper	—	—	—	1
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II. All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge.
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A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer ———	1½	10	0
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22	0
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i> ———	5	40	0
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant ———	2¼	18	0
A Protestant Catechism, a new Edition enlarged 1766 ———	1½	10	0
* Popery always the same: or an Account of the Persecution in <i>France</i>	8		
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> ———	6	42	0
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation	1¾	14	0
—— (Archbishop) Diffuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> ———	3	20	0
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i> ———	3	20	0
View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith ———	¾	6	0
* <i>White's</i> New Preservative against Popery, abridged ———	5	40	0

13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> ———	1½	10	0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm ———	1	6	6

As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.



N^o IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Mission to*
EAST-INDIA, 1773.

***THE SOCIETY, since the Publication of the last
* T * Accounts, have received several Letters from their
* * * Missionaries in *India*, the Substance of which they
* * * proceed to communicate to their Members and
the Publick in general.

The Reverend Messieurs *Fabricius* and *Breithaupt*, in a *Madras*.
Letter dated *Jan.* 1773, open the Account of their Mis-
sion for the Year preceding with acknowledging the
Mercy

Mercy of God in having preserved them and their Assistants, and granted Peace and Tranquillity to the Country; by means of which they had been able the better to preach the Gospel. The Increase of their *Tamulian* and *Portuguese* Congregations consisted of

Children born in the Congregation	- - - -	29
Heathens instructed and baptized	- - - -	17
Mohammedans (Slaves to <i>English</i> Masters) admitted likewise by Baptism	- - - -	2
Converts from Popery	- - - -	5
In all	-	53

Including these, the Number of all those who from the first Establishment of the Mission had been brought to the Christian Protestant Faith was 2201.

As much as their Strength and other Engagements would permit, the Heathens round about them had been constantly invited to the Kingdom of God: they forbear however troubling the SOCIETY with a Narrative of their Discourses on these Occasions, for fear of being tedious; but cannot help mentioning an Event which may justly be considered as a Divine Judgment on the Pagans and their Idolatry, and which first displayed itself at *Trupadi*, a Place lying among the Hills to the North-West, whither innumerable Multitudes from all Parts of the *Carnatick*, and especially from *Madras*, annually resort on Pilgrimage in the Month of *September*, to perform their Worship and to make Offerings of Money, of which the Nabob takes the greatest Part, and generally farms the collecting of that Revenue for a considerable Sum. Here then great Crouds of People being assembled, according to Custom, scarce one half had returned, and these, not with Shouting and Rejoicing as at other Times, but with great Terror and Consternation: For after the People had performed

formed their Ceremonies, and paid their Contributions to the Idol, a sudden Mortality broke out among them, and cut off several Thousands, partly at *Trupadi*, and partly in their Flight from thence, so that, according to Report, it was not possible to burn all the Bodies, but many were left for a Prey to the Birds and Beasts. This epidemical Disorder appeared afterwards at *Madras*, and in other Places: It consists in a violent Vomiting and Purging, of which the Patient dies the second or third Day, and may be termed the *Indian Plague*; the Contagion properly so called not being known in that Part of the World.

In the Course of the Year Twenty-four of their Congregation were gone into Eternity; of several of whom they think they have good Reason to trust that they are entered into that Rest which CHRIST has purchased for them. Concerning the Celebration of Divine Service and the Management of the Schools, every Thing is carried on in the same Manner as heretofore. With regard to their Circumstances, the Number of Widows and other Poor, and of Children whom they are obliged to find in Cloaths and Victuals as well as Schooling, is continually increasing a little, and the Price of Provisions rising from Year to Year. As for the outward Prospect of the Place where the Mission is settled, it is now more agreeable than before: there having been formerly next to the Village of *Wepery*, on the Side towards the City, nothing but their Church and Dwelling; whereas now several *English* People have built Houses in the Neighbourhood.

They write further that Mr *Fabricius* had been sent for twice to *Sadras*, and once to *Pullicat*; at both which Places He preached several Times, besides baptizing in all fifteen Children, and at *Pullicat* five Slaves instructed by a Catechist there, and examined by himself: At *Sadras* too he administered the Sacrament of the LORD's Supper, and on the Road, both going and coming, held several Discourses with the Heathens. He found it also necessary

to go in *September* to *Velore*, where, in 1771, they stationed the Catechist *Tasanaik*; who, when he was at *Madras* towards the End of *August*, expressed much Concern at having no proper Place to assemble the Christians there for Divine Service on *Sundays*, and for instructing the People at other Times; and represented the Want of such a Place as a great Hindrance to him in the Work of the Mission. Accordingly Mr *Fabricius* went to *Velore*, and on his Journey, which took him four Days in going and as many in returning, he discoursed the Heathens here and there in public *Chouldries* and other Places. Many heard with much Attention what he delivered concerning the great Folly and Sin of Idolatry, and the Excellency of the Christian Religion. In *Coveripaw* he met with a *Pandaram*, who rejected all Idol-Worship, and asked Mr *Fabricius* to hear him say the Prayer which he every Day made to God. It was long, but full of the choicest Expressions of a Creature who honours and loves his Creator above all Things, and who acknowledges his own Sin and Vileness. Mr *Fabricius* was very much pleased with it, and told him that, if he prayed in that Manner with the Sincerity of his Heart, trusting to the Redeemer of Mankind who has made Satisfaction for our Sins, he would not fail of being accepted by God. He likewise invited the *Pandaram* to come and see him at *Madras*, and on his Return enquired again for him, but was informed that he was absent. The next Day after his Arrival at *Velore* he went with the Catechist into the Suburb, where he lives with his Family in a poor Habitation, and where he carried Mr *Fabricius* to several Persons, for the most part Popish Christians, some of whom acknowledged the Truth of the Protestant Faith. The Place, together with the whole Country, belongs to the Nabob, but the *English* have a Garrison there with a Regiment of Soldiers in it. The Catechist likewise brought to Mr *Fabricius* some Women baptized the Year before by Mr *Gerické*, and since married

to Soldiers; together with some other Christians come from *Tirutschinapally*, his own Family, and several Persons who had been instructed, but not yet christened. Mr *Fabricius*, both that Day and the next, which was *Sunday*, discoursed them all on the principal Points of Religion, and prayed with them. He afterwards enquired into the particular Circumstances of every one, ordered the Catechist to be diligent in instructing those who were not baptized, and gave him hopes that, God willing, he might come again after *January* to examine and christen them. The Commanding Officer of the Garrison, Colonel *Lang*, very kindly promised Mr *Fabricius* that, though he had no Power to dispose of any public Buildings in *Velore*, as they were entirely in the Possession of the *Moors*, he would take Care that the Catechist should have always a proper Place, in the empty House of one of the absent Officers, to assemble the People for Divine Service. Mr *Fabricius* likewise baptized the Catechist's Child, and administered the Sacrament to a few Persons. Several pious Soldiers, who had enjoyed the good Instructions of Mr *Swartz* at *Tirutschinapally*, came once or twice during his Stay at *Velore*, and were exhorted by him to be faithful to God and their Redeemer: And Colonel *Lang*, understanding that he was inclined to preach an *English* Sermon, ordered a Tent to be pitched on the Parade, where he read Prayers before the Garrison, and preached on *Matt. iv. 5*.

The Missionaries write further that the Printing of the *Tamulian* New Testament is just finished; that, by means of some Benefactions, with which the Divine Providence had favoured them in *India*, added to those which they had received from *Europe*, the Wants of the Mission had been fully supplied; and that a pious *Portuguese* Woman, who had formerly, for several Years, the Inspection of the Girls in the School, and had since married an *English* Gentleman in good Circumstances, had furnished the Church, among other Things, with a neat Pulpit, a Silver

Basin for the Font, and a Silver Chalice for the Sacrament: She had likewise (without being solicited) contributed very largely towards casting a new Bell, to replace the old one which was cracked; and got painted in golden Letters, on the Wall over the Communion-Table, in *Portuguese* and *Malabar*, the Text, *Come unto me*, &c. *Matt. xi. 28—30.*

In a Letter of a prior Date, after returning the SOCIETY Thanks for their kind Presents, all of which were come to hand in good Condition, they request a new Screw and Nut for a Printing-Press, and a few other Articles, which have accordingly been sent them. And in another Letter, dated 28 *Jan. 1773*, they acknowledge the Receipt of the 500 Pagodas, granted to the SOCIETY in *Dec. 1771* by the Honourable *East India* Company, payable out of their Treasury at *Fort St George*, which, at the Rate of 7*s.* 10*d.* per Pagoda, had amounted to 195*l.* 16*s.* 8*d.*

Cuddalore.

The SOCIETY having signified their Desire that Mr *Gerické* would assist Mr *Swartz* as much as he could, consistently with the Duties of his own Mission, Messieurs *Hutteman* and *Gerické* acquaint them, in a Letter dated 31 *Dec. 1772*, that, agreeably to their Request, He had taken a Journey to *Tirutschinapally* in *April* preceding, where he had stayed almost two Months, while Mr *Swartz* was resident at *Tanjour*: In which Time, as well as on the Road, he had had frequent Opportunities of preaching the Gospel, which he had not been backward to improve. In the Account which they give of their Mission, they write that in the Course of the Year there had been received into the *Tamulian* Church twenty-one Adults, twelve of whom were converted from Paganism, and the rest from Popery. These Persons had been daily instructed for two Months both by the Missionaries and their Catechists, who hope their Labour will not have been in vain. Messieurs *Hutteman* and *Gerické* had likewise held

held weekly Conversations with the Heathens, and laid before them the Necessity of turning to the one true God, through CHRIST the only Mediator between God and Man. That their Success does not answer their Wishes and Endeavours will be no wonder to those who know their Circumstances: Unsupported by any outward Authority and Assistance, despised by the proud Heathens and Mohammedans, hated and opposed by *European* Infidels, and perfect Strangers in a distant Pagan Country, it may easily be conceived what Obstacles they must meet with in the Discharge of their ministerial Functions; Obstacles under which they could not bear up, did they not trust in the Promises given to the faithful Servants of JESUS CHRIST, and feel, in some Measure, the internal Support of the blessed Spirit.

Twenty-two Infants had likewise been baptized, so that the whole Increase of their Congregation had been forty-three. Their Communicants had been commonly sixty-five. Seven Couple had been married according to the Rites of the Church; and upwards of forty Children had been taught in the *Tamulian* School. They had likewise (as appears from a Letter of a prior Date) established an *English* School, for the *European* Children of the Place, which they propose to manage in such a manner, that it may not be burdensome to the SOCIETY. The Number of Scholars amounted to thirty, and two Masters were employed in teaching them. From 9 to 10 one of the Missionaries catechizes the Children, and inspects the Labours of the Masters; and from 7 to 8 in the Evening expounds the New Testament; at which time many of the Inhabitants have Liberty to attend. *Habacuc's* Son, *Christian*, they had appointed Schoolmaster at *Wandilpaleiam*: *Manoel*, his Son-in-law, continued at *Pulleiarkuppam*; where he keeps School in the Morning, and in the Afternoon goes from Village to Village, and preaches the Gospel, or reads select Parts of the New Testament and other

other religious Books printed at *Madras* and *Tranquebar*; and at the three great Festivals calls the Christians to *Cuddalore* to hear the Word of God, and receive the Sacrament. A few Days before the Date of the Missionaries Letter he had brought to them four Catechumens. The Catechist *Habacuc* visits the Christians daily from House to House, repeats with them the Sermons they hear on *Sundays*, enquires into their Lives and Conduct, and every Night brings his Account to the Missionaries, who call those who live disorderly, and admonish them in the Spirit of Meekness; if they continue refractory, exclude them from the Sacrament; and, if that does not reclaim them, separate them from the Communion of the Church. *Rayapen*, *Isaac's* Son, improves greatly, and is a faithful Labourer in the *Malabar* School: His Father likewise is a very useful Man, and, by bringing up his Children so well, has deserved greatly of the Mission.

In *September* Mr *Gerické* made a Tour for two Weeks into the Country, as far as *Tirunamallur*, seven Leagues distant from *Cuddalore*, and daily conversed on religious Subjects. *Habacuc* had taken the same Journey in *January*, particularly to visit the straggling Christians in those Parts.

Governor *Falk* of *Colombo* had made them a Present of 500 Palmeers, which were highly welcome to them, their Mission-Houses being greatly out of Repair. In the Course of the Year they had had a very severe Monsoon: In *November* it rained almost incessantly for ten Days, and the Atmosphere was so clouded, that they could scarce read in the Day-time. The Floods had done some Damage to the Rice-Fields, which had been increased by the blasting North-West Winds; so that it was feared the Crop, which at the Beginning promised fair, would fall very short. In the Months of *June* and *July* the Heat had been excessive, amounting sometimes to 97 Degrees of *Farenheit's* Thermometer, without any remarkable Alteration, except of 5 or 8 Degrees in the Night-time: At the same Time the

the Land-Wind blew terribly, and was very noxious, as it always is more or less.

The SOCIETY have received several Letters from the Reverend Mr *Kiernander*, and particularly one, dated 31 Dec. 1772, containing the chief Circumstances of his Mission for that Year, during which he had, through the Divine Mercy, enjoyed perfect Health; and, though his Assistant, the Reverend Mr *Bento de Souza*, had for a considerable Part of that Time been afflicted with Sickness, he was at length thoroughly recovered, and performed his Duty with Diligence and Chearfulness. Divine Service, both in the *Portuguese* and *English* Congregations, together with the Business of the School, had been continued in the Manner specified in former Accounts.

Calcutta.

The Congregation had been increased with

Adult Heathens	- - - - -	73
Children baptized	- - - - -	23
Converts from Popery	- - - - -	11
In all		41

The Communicants had been in the *English* Congregation - - - - - } 69

And in the *Portuguese* - - - - - } 104

of whom 9 had been admitted for the first Time. 8 Couple had been married, and three Persons had died.

In the School are 20 Children entirely maintained by the Town-Charity;

- 5 Other Boys entirely maintained;
- 61 Out-Scholars who receive Instruction, Books, &c. gratis, through the Favour of the SOCIETY;
- 8 Out-Scholars who pay for their Education:

94 In all.

Among the 7 Adult Converts from Heathenism mentioned above, one was a Woman, a Native of *Macassar*, about 30 Years of Age, who came from *Chinsura*, and stayed at *Calcutta* upwards of two Months to be instructed. She had an earnest and serious Desire after the Knowledge of God and her Redeemer JESUS CHRIST, and received Instruction with an open Heart, testifying her Gratitude for the Divine Mercy and Goodness towards her. She had been since married to a *Dutch* Gentleman at *Chinsura*, and gave great Satisfaction to all by her Christian-like Behaviour. Another was a young *Mohammedan* Woman, who had been since married to a Soldier: The rest were of the *Bengal* Cast. Among the 11 Roman Catholics who had been received into the Protestant Church, the first was Mr *Francis Joseph Hanson*, a Popish Missionary, of whom Mr *Kiernander* had before given a particular Account, and of whom he further writes that, having engaged in the Company's Service, his Employers expressed themselves well satisfied with him. Another of these Converts was a *Portuguese* Woman, about 32 Years of Age, from *Chandernagore*, who had been for a considerable Time an Inhabitant of *Calcutta*, and was married to an *European* Carpenter. Her Son was one of the Out-Scholars, who used to read at Home in an Evening in the New Testament, from whence by degrees she derived some Knowledge, which, by the further Blessing of God, had brought her to a Resolution of renouncing the Errors of Popery, and coming over to the Protestant Church. Another was a *Portuguese* Man, an Inhabitant likewise of *Calcutta*, who some time before had a Desire to disengage himself from the *Romish* Communion, but had been continually hindered by his Wife: But she being since dead, he had accomplished his former Design, and had brought over with him two Daughters and a Son; the latter of whom is still one of the Out-Scholars. Others were *Portuguese* Women married to Protestant Husbands at *Calcutta*:

culta: And on *Nov. 29*, being the first Sunday in *Advent*, the Reverend Mr *Marcellino Joseph Ramalbete*, a *Romish* Priest, publicly renounced Popery, on which Occasion a Sermon was preached by Mr *Kiernander*. This Person had been awakened about 4 Years before, when Mr *Bento* abjured, with whom he had had a long and intimate Acquaintance, and had since that Time secretly corresponded with him, and had read the Bible and other good Books with which Mr *Kiernander* had furnished him; till at last his Search after the Truth had been blest, having wrought in him a full Conviction of the Errors of the *Romish* Church, and a firm Resolution (which he had accordingly executed) of forsaking her Communion. There were likewise at *Calcutta* one or two more Priests, who, it was hoped, would give place to the Truth; and many other Persons of the same Persuasion had shewn a Desire of reading the Bible and other Protestant Books, among whom Mr *Kiernander* had accordingly distributed all he had to spare, and had written to *Madras* and *Tranquebar* for a fresh and larger Supply, and being in great Want of Common Prayer Books for the Use of the School, as well as of the *English* Congregation, he begs the SOCIETY would favour him with a greater Quantity every Year; a Request with which they have readily complied. To return to Mr *Ramalbete*. As he was desirous to preach the Gospel as the Truth is in *JESUS*, Mr *Kiernander* could find no Objection but the Means of supporting him: Trusting however that Divine Providence would obviate the Difficulty, and without adding any Charge to the SOCIETY, till their Pleasure could be known, he had made the Trial. Accordingly in the Month of *December* he preached to the *Portuguese* Congregation alternately with Mr *Bento*, and so continued till the Month of *March* 1773, when Mr *Kiernander* intended to send him up the Country as an itinerant Assistant Protestant Missionary, to labour for the Conversion of the *Bengal* Heathens and Papists, and, as

L might

might be requisite, to give his Assistance to the Protestant Christians. His first Destination was to *Cassembazar*, for which Place he was to set out after *Easter*: He was also to visit *Calcapore*, *Muxadabad*, and other Places in that Neighbourhood, where there are many *Romish* Christians of his Acquaintance. With respect however to the Employment of Mr *Ramalbete*, the SOCIETY, though sensible of Mr *Kiernander*'s great Zeal, and desirous of giving him every possible Proof of it, could by no Means think of taking upon them the Charge of a new Labourer in the Work of the Mission, on Account of the encreasing Expences arising from the two Missionaries whom they have engaged to send out to *India*; though they cannot but acknowledge themselves greatly indebted to Mr *Kiernander* for lessening those Expences, in some degree, by remitting to *Halle* 400 Dollars towards defraying the Charges which should attend the sending out of the Person destined to be his Assistant, and generously engaging to discharge whatever his Journey by Land and Voyage by Sea may amount to above that Sum. With regard to the finishing of Captain *Griffin*'s Accounts, Mr *Kiernander* writes that it takes up much Time, by reason of the slow Payment of the Bills remitted for that Purpose, and the Difficulty of sending over what has been collected. But if, after all Debts and Legacies are paid off, there should be any Residue for *Beth Tepbillab*, which cannot as yet be known, it will suffer no Loss, as the Money lies at Interest in the Company's Cash at 8 *per Cent*. He doubts not however that Providence will supply the Deficiencies of this Legacy, by stirring up well-disposed Persons to follow the Example of Mrs *Mary Handel*, a Widow, who had left to the Mission-Church a Legacy of 2000 *Arcott* Rupees. The Estate indeed had fallen short of what was expected, on account of some Persons being insolvent; so that he had received for the first Dividend, on the 1st of September 1771,

Current

	£	s	d
Current Rupees - - - - -	675	0	0
Which being placed at Interest at 10 per Cent. } with a creditable Merchant had produced } on the 1st of September 1772 - - - - - }	67	8	0
At which Time Mr Kiernander received a } second and last Dividend - - - - - }	54	1	4
Sum Total -	796	9	4

The whole of which was again placed out at the former Interest, on Bond, in the Hands of the same Merchant: Mr Kiernander's Intention is to encrease this little Principal as long as he possibly can, but never to lessen it, and, if need will allow, to make use only of the yearly Interest.

He writes further that, on the 7th of *April* they had a dreadful Thunder-Storm which struck 4 Houses, one of which was burnt with all that was in it, the People only escaping; the others were but slightly damaged. On the 7th of *May* a Fire broke out on the East Side of *Calcutta*, and was by a strong southerly Wind greatly increased, till it had consumed above 1000 Houses belonging mostly to the *Bengalers* and some *Portuguese*: It was quenched however in the Evening by a North-West Wind and Rain. And on the 19th of *June* about Noon they had an Earthquake which caused a subterraneous Noise that proceeded from North to South, and was most perceived in the Houses along the River-side, but, through the Mercy of God, did no Damage.

The Reverend Mr Swartz, in a Letter dated *Tanjour Tirutschinapally* 12 Oct. 1772, after acknowledging the Divine Goodness in preserving him and his Fellow-Labourers in tolerable Health and Strength, acquaints the SOCIETY that to the 6 Catechists mentioned in his last, two more had been added, viz. *Sattianaden*, i. e. Possessor of the Truth, and *Abiseganaden*,

Abiseganaden, i. e. Christian. These two young Men, who are of the highest Cast, improved so remarkably in Knowledge and Piety, that Mr *Swartz* conceived great Hopes of their becoming useful in instructing their Brethren, and their continued Behaviour had strengthened his good Opinion of them. His Congregation had received an Addition of 70 Persons, who were partly Gentiles, and partly *Roman* Catholicks: Care had been taken to ground them well in the Principles of the Protestant Faith, and they had been frequently admonished to practise what they had learnt; and there were some of them who had evidenced the Sincerity of their Faith even in difficult Trials. The *English* School was kept up in the same Manner as Mr *Swartz* had mentioned in his last. The Number of Children amounted to 42, 10 of whom were maintained by the Garrison: Some of the Children had been dismissed from the *Tamulian* School, so that only 20 were then instructed in it.

In the Course of the Year he had several Times visited *Tanjour*, in order to strengthen the Congregation, and to try whether, by frequently preaching the Word in that populous City, some Impression might be made on the Inhabitants. For this Purpose he took with him three of his Catechists, who went among them Morning and Evening, laying before them the glorious Truths of the Gospel, and inviting them to the Obedience of Faith. Mr *Swartz* had several Conversations with the King about Religion, who, on the second Day after his Arrival, being informed that he was explaining the Doctrines of Christianity to his Officers, desired to hear him himself: But Mr *Swartz* had hardly spoken a few Words when the great *Braminey* (as they call him) came in, before whom the King prostrated himself to the Ground, and afterward stood before him with his Hands folded, while the other placed himself on an elevated Seat. He made Signs to Mr *Swartz* to talk to the proud *Braminey*, who heard all with seeming Attention, but without any Reply.

Reply. After this the King asked several Questions concerning Repentance, and desired Mr *Swartz* to marry a Couple of Christians in his Palace: The Bridegroom was an *European*, a Captain at *Tanjour*; the Bride the Daughter of another Captain born of *European* Parents. He readily consented, and performed the Ceremony in as solemn a Manner as possible. They began with a Hymn, after which Mr *Swartz* preached a Sermon on a suitable Subject, concluding with a Prayer and another Hymn. The whole was done in the *Malabar* Language; and the King, together with a great many People, seemed pleased with what they had heard; but the *Bramineys* looked upon it as a dangerous Innovation.

As Mr *Swartz* does not want 8 Catechists at *Tirutschinapally*, he intended to settle some in the Country. For that Purpose he visited *Wallam*, (a Fort lately taken by the Nabob from the King of *Tanjour*) and intreated the Commanding Officer, Major *Vaughan*, to allot him a proper Spot, which he very willingly did; and Mr *Swartz* intended shortly to return to *Wallam*, and regulate every Thing as well as he could.

In another Letter, dated *Tranquebar*, 4 Feb. 1773, he repeats the Profession of his grateful Sense of the Divine Goodness towards him and his Fellow-Labourers, in preserving them in Health, and the more, as there had been and still was an Epidemical Disorder at *Tirutschinapally*, which had swept away above a thousand Persons in a Fortnight. He then proceeds to acquaint the SOCIETY that, during his Stay at *Tanjour* in the Month of *October* preceding, he had had abundant Opportunity of conversing with small and great about the Way that leadeth to everlasting Salvation. He experienced however at the same Time some Opposition: for one Morning as he was explaining the Doctrines of Christianity to a Number of People, a *Cottival* or Justice of Peace sent for him, and told him He should not preach so publickly unless he could show an Order from the King. Mr *Swartz* asked
the

the Officer if he had any Order on his Part to interrupt him in his Business, which he carried on in the Spirit of Meekness, without causing any Disturbance. He answered No: but neither have you, said he, any Authority to preach so publickly. One of the *Bramineys* was present, who, as Mr *Swartz* supposes, had stirred the Officer up to that Opposition.

From *Tanjour*, according to his Intention signified in his former Letter, he went to *Wallam*, and, as he saw a fair Opportunity of preaching the Gospel in that Place, he determined to station a Catechist there, and now and then to visit the People himself. Accordingly they had begun to build a small House, or rather Hall, for public Worship, several Gentlemen having contributed to the Amount of 20*l*.

In the Monsoon Time some People beyond *Colleroon*, amounting to about 40, with their Children, desired to be instructed. These Mr *Swartz* visited himself, and, finding the best Part of the Village inclined to embrace Christianity, he had left two Catechists there, and ordered every Thing for the Building of a small Church, promising to return to them very soon. From thence he went to *Tranquebar*, to regulate some Affairs relating to his Congregation: And the Day following the Date of his Letter intended setting out for the abovementioned Place, which is about 20 Miles from *Tirutschinapally*. The Expences of carrying on every Thing decently rises higher and higher; He humbly hopes however that a merciful God will supply all Things that are needful: Nor has his Trust proved to be vain in the LORD; One of the SOCIETY's Members (the Reverend Mr *Thomas* of *Blackbeath*) having paid into their Hands 200*l*. to be remitted to Mr *Swartz* towards the Support of himself and his Catechists.

He concludes with acknowledging the Receipt of the Stores and Presents, and particularly the Benefactions: Concerning Mr Archdeacon *Congreve's* Scheme, (See the
Account

Account published 1772) he designs to set about it as soon as his Travels are over, and will beg of God to assist him in accomplishing it: And, as soon as he has executed it, will give an Account of what he has done.

The Reverend the *Danish* Missionaries, in a Letter dated *Tranquebar*. 11 Jan. 1773, write the SOCIETY Word that they had all enjoyed Life and Health, except Mr *Koblhoff*, who had been so ill that his Life had been despaired of. He had however been so far recovered that he was able to preach about *Christmas*, and on the 28th of *December* to ordain Mr *Philip*, their oldest Catechist in the Town Church, to be one of their Country Priests together with Mr *Diego* and Mr *Ambrose*. This Person (in whose History there is something very remarkable) had been kidnapped when he was ten Years old, and brought from his Native Place to *Tranquebar*, whither his Mother followed, seeking him every where for several Days, but in vain. At length being told that the Mission Church was dedicated to the One true God, she made a Vow that, if he would restore her Son to her within ten Days, they would both become his Servants. Accordingly she found him within the Time, but, unmindful of her Promise, offered a Sacrifice to an Idol, and returned into her own Country. But being reprov'd in a Dream for having neglected to fulfil her Vow, when she awoke she told the Matter to her Son, and, without conferring with her other Relations, immediately returned to *Tranquebar*, and after proper Instruction was baptized, together with him and one of his Sisters; after which she ministered for many Years in the Church, teaching the Catechism in private Houses. *Philip*, having been baptized, was further instructed in the Town School, served one of the Missionaries for some Time, and being thought able to be a Schoolmaster was intrusted with that Office. After this he was employed as a Catechist; and, having shown himself faithful in that Station, they trust he

He will make a good Country Priest. There were present at his Ordination the Governor and other *European* Gentlemen, and a great many Christians belonging to their Town and Country Congregations. Two reverend Ministers of the *Danish* Church, named *Zion*, assisted on the Occasion, together with the Country Priests. He has since taken his first Journey with *Rayappen*, one of Mr *Swartz*'s Catechists, having set out to visit the Country Congregations to the South.

From the 5th of *October* 1771 to the 5th of *October* 1772 the *Portuguese* Church had received an Increase of

Children	- - - - -	5
Adult Heathens	- - - - -	7
And Papist	- - - - -	1

The *Tamulian* Congregation had been increased with

Children	- - - - -	56
Heathens	- - - - -	16
And Papists	- - - - -	3

The Country Congregations with Children	- -	47
Heathens	- -	82
And Papists	-	23

The Number of their Communicants amounted to 1377

There were taught in the *Portuguese* Schools Boys - 27
Girls - 21

In the *Tamulian* Town Schools - - - Boys - 86
Girls - 79

And in the four Country Schools - - Children - 45

They had lost two of their Country Labourers, the old *Rajanaiken*, Catechist in *Aventangi*, who died suddenly, immediately after having preached to his Congregation, and his Brother *Schinnappen*, Catechist in *Cumbagonam*. The Place of the latter was already filled up, but they were still looking out for a proper Person to supply that of *Rajanaiken*.

Rajanaiken. His Widow they have appointed to teach the Catechism in some Villages near the Town.

In the Month of *January* 1772 two of the Missionaries, Mr *Klein* and Mr *Koenig*, took a Journey to *Nagapatnam*; and two others, Mr *Zeglin* and Mr *John*, did the same in the Month of *September* following, to preach and administer the Sacrament to some *Germans*, by which Means some Heathens and Mohammedans had an Opportunity of hearing the Word of Salvation.

The SOCIETY have likewise been favoured with two Letters from the Reverend Mr Professor *Freylinghausen*, in the first of which, dated 27 *July* 1772, he writes that thro' the Divine Blessing he had at length found out a young Man, endued not only with a sincere and unfeigned Piety towards God, but with such a Measure of Discretion and Learning as might qualify him for the due Discharge of the Office of a Missionary. His Name was *John Christman Diemer*, a Native of *Alsatia*, who at first studied Divinity for some Years at *Strasburg*, from whence he removed to *Halle*, where, besides pursuing his Theological Studies, he had been employed as a Teacher and Moderator in the Orphan-House. Mr *Freylinghausen* wishes he could have found another whom he could have recommended to the SOCIETY. But, having as yet been able to provide only one, he submitted it to them, (and they have herein concurred with him) to send this Person as a Colleague to Mr *Kiernander*, whose Age and Infirmities more urgently call for an Assistant, whom he may train up in the Duties of the Mission, which, it is to be feared, would lose Ground, if there were none at hand to take that Burden upon him in case of Mr *Kiernander's* Death: Whereas Mr *Swartz* is both young, and furnished with several able Fellow-Labourers from among the Natives.

The Purport of Mr *Freylinghausen's* subsequent Letter, dated 27 *Nov.* 1773, was to introduce Mr *Diemer* to the SOCIETY, to whom he was accordingly presented on the

7th of *December*; and the Reverend Mr *Bourdillon*, who, being then in the Chair, was desired to take upon him that Office, delivered to him the Instructions of the Board in a Latin Oration, a Copy of which they think themselves happy in being able to communicate to their Members and to the Publick, through the Indulgence of that Gentleman, who has kindly favoured them with it at their Request.

ARDUUM munus, Charissime Frater, neque temere adgrediendum, meis verbis, ad te desert Venerandus iste Noster Coetus. CHRISTI scilicet, Totius Mundi Sospitatoris Evangelium, apud Barbaras Gentes, ignorantiae tenebris obvolutas, foedae deditas Idololatriæ, a Vero Deo alienas, annuntiandi ac propagandi, Coelestis Regni portas illis aperiendi, animasque ab Errore ad Veritatem, a Peccato ad Sanctimoniam, a morte ad vitam adducendi.

Sed postquam dignum te excelsi hujus officii pronuntiaverit celeberrimus juxta ac piissimus Doctor *Freilinghausen*, Socius, de isto Coetu nostro tam impense meritis, Postquam totum te, Dei Gloriæ, salutique hominum mature consecrasti, postquam Divinæ Providentiæ quasi miracula*, felici omine, jam expertus, salvum ad nos atque incolumem pervenire tibi datum fuerit, (quod faustum tibi omnes animitus adprecamur,) Quid de te nobis non erit deinceps expectandum? Non tam igitur te hortamur, quam ipsi de tua gaudemus Vocatione. Sacras nimirum tibi demandatas functiones, lubenti amplecteris animo, zelo exercebis indefesso, diligentiam prosequeris pervigili, assiduis firmabis precibus, constanti demum coronabis fidelitate. Tuas in manus Causa est DEI, Causa CHRISTI concredita, Perditæ oves ad illum tibi sunt revocandæ. Dæmonis altaria diruenda. Mysteria Coelorum, Mandata Divina, Promissa per quam sublimia, quæcunque porro ad comminationes pertinent illis pandenda. Fidelium numerus quotidie tibi
augendus

* Longa nempe, procellosa ac periculosissima navigatione constanter jactatus, post tres demum Hebdomadas *Hamburgo Londinum* appulit.

augendus est. Totum inquam, Redemptionis opus graviter declarandum.

Ne tamen ad tam amplum, ad tam difficile Ministerium animum despondeas. Sunt et tibi parata propitii Numinis auxilia, interna Spiritus gaudia, præmia denique, ad quorum Magnitudinem, mentem erigere, gressus confirmare, nihil non tentare tibi, nihil non perficere licebit. Neque defunt tibi exempla omnis generis, omnis ætatis, locorum omnium illustria, tum Apostolorum, tum qui mox et in posterum illorum vestigia presserunt, quorum ad Virtutes imitandas indefinenter vocaberis.

Imo Collegam * nactus es Christianæ illius militiæ peritissimum, diuturnis defunctum laboribus, ac pene fractum, animo tamen adhuc alacri ac erecto, longaque firmato experientia, in quo adeò, gloriatur cœtus noster, ut nullis eum laudibus parem non existimet, Deo que toto corde benedicat, quod tam insignem sui servum, tam Religionis amantem, tam generosa præditum indole, commodare nobis voluerit. Hunc tu, tanquam Parentem diligito, tanquam Doctori auscultato, tanquam exemplar conspicio. Utinam adeò sub illo proficias, ut non attingere modo, sed et illum superare Cœlitus tibi detur!

A te expectat Cœtus noster, ut meris hujus seculi Negotiis, quantum poteris, te non implices, aut immisceas, nec è Romana Ecclesia Profelytas, cito nimium, ac citra Prudentiam, ad publica Societatis istius admittas Ministeria; sed totus sis in Doctrina prædicanda atque exponenda, in promovendo Virtutis studio, in consolandis afflictis, in visitandis ægrotis, in ignaris erudiendis, in salvandis animabus, quas benignissimus ille CHRISTUS noster suo redemit sanguine. Alios ad honores, alias ad Divitias noli unquam adspirare, quàm quæ tibi supernis in mansionibus asservantur. Modestiam fervori adjungas, Prudentiam zelo, Urbanitatem fortitudini, Candidis Moribus Pacem ac

M 2

Charitatem:

* *Johannes Zacharias Kiernander*, qui ad Ministerium Evangelicum in India exercendum jam ab Anno 1740 vocatus fuit.

Charitatem : quarum ope acceptus universis, dilectus que audias, ac Christianæ Disciplinæ non mediocri evadas ornamento. Miti ac patienti animo Gentes adducito ad Verbum Fidei audiendum atque amplectendum : Ut in Oriente illo Solem oriri Justitiæ videant, cujus ad radios spirituali exultantes lætitia, a funestis animarum morbis sanentur penitus ac restituantur.

Breviter, Totis in illud diebus, totis viribus ac conatibus intendito, conscientiam ut serves coram Deo, coram hominibus puram ac sine labe; Tremendi illius Judicii memor, ubi pro supremo Tribunali, adstante universa hominum Multitudine, resonante Tuba, observantibus Angelis, idem ille tuus, cui serviisti, Magister stabit in excelso Judex, ultimam que tibi pronuntiabit Sententiam : Quæ ut nobis omnibus ineffabilis plena sit solatii, æternæ que felicitatis firmamentum calidissimis votis comprecamur.

Quid nunc superest, Vir Reverende, nisi ut tuam ad *Indos* Missionem, in Nomine Domini nostri JESU CHRISTI, adprobemus atque confirmemus, ratam ut illam habeat enixe obsecrantes. Socias nunc tibi manus porrigimus, Teque benevolo affectu cordicitus amplectimur.

De nostro Cœtu, suam qui tibi tutelam pollicetur, omnia sinceri amoris officia, omnia fraternæ conjunctionis adjumenta, quantum quidem in nobis erunt, tibi alacriter commisso munere fungenti, sperare licet, Precibus que Cœlum fatigabimus ardentissimis, prosperam tibi per Maria profectionem, securum que ad *Bengaliæ* appulsum concedat. Te remotis in illis oris diutissime incolumem servet, Cœlesti donet Gratia, omnipotenti brachio tueatur, piis tuis, apud Gentes colloquiis, laboribus ac consiliis nullo non adspiret tempore, Multo successu animam tuam erigat ac soletur. Ut tandem, Triumphanti cum Ecclesia, Corona redimitus Gloriæ, Patri Creatori, Filio Redemptori, Spiritui Arrhaboni laudes nunquam desituras celebres Beatissimus.

TRANSLA-

TRANSLATION of the Foregoing.

Dear BROTHER,

YOU receive through me from this Venerable Board your Appointment to an arduous Task, and such as ought by no means to be rashly entered upon; that, I mean, of preaching and propagating the Gospel of our Saviour CHRIST among barbarous Nations, overspread with the Darkness of Ignorance, given up to abominable Idolatry, and alienated from the true God; of opening to them the Doors of the Kingdom of Heaven, and of bringing them from Error to Truth, from Sin unto Holiness, and from Death unto Life.

But since the celebrated and pious Dr *Freylinghausen*, a Member to whom this SOCIETY is so deeply indebted, has pronounced you worthy of this high Office; since you have with mature Resolution devoted yourself wholly to the Glory of God and the Salvation of Men, since you owe your safe Arrival in *England* to an almost miraculous Interposition of Providence†; (which we heartily wish may be to you an Omen of his future Assistance and Protection) what may we not henceforth expect from you? We do not therefore so much exhort you as rejoice at your Call; being well assured that you will take upon you with a willing Mind the sacred Ministry which is committed to you, will exercise it with unwearied Zeal and watchful Diligence, will strengthen it by continual Prayer, and will persevere in it with unshaken Fidelity. Into your Hands is committed the Cause of GOD and of CHRIST: You are to bring back to Him the Sheep that are lost, to pull down the Altars of the Devil, to unfold the Mysteries of the Kingdom of Heaven, to make known the Di-
vine

† He had a long, stormy, and very dangerous Passage of three Weeks from *Hamburgh* to *London*.

vine Commands, together with those glorious Promises and those Threatenings which are annexed to them, daily to encrease the Number of the Faithful; in a Word, you are diligently to set forth the whole Work of Redemption.

Do not however be cast down at the Extensiveness, the Difficulties of this Ministry: You have at hand the Assistance of a gracious God, the inward Comforts of the Holy Spirit, and the Prospect of a Reward, the Greatness of which may well rouse and animate you, strengthen your Goings, and encourage you not only to attempt every Thing, but to persevere till you accomplish it. Nor are there wanting illustrious Examples, to the Imitation of which you will continually be called, Examples of every Kind, of every Age, and in every Place, as well of the Apostles, as of those who have since trod in their Steps. You have in particular a Colleague*, well skilled in that Christian Warfare, almost worn out with his continual Labours, yet still of a cheerful and courageous Mind, strengthened by long Experience; in whom this SOCIETY highly glory, accounting him worthy of every Commendation, and praising God for having been pleased to lend them such a Servant of his, so great a Friend to Religion, and of such a generous Disposition. See therefore that you love him as a Father, listen to him as a Teacher, look up to him as an Example: And God grant that you may profit under him as not only to come up with, but even to surpass him.

This SOCIETY expects from you that you will not be too hasty and incautious in admitting Profelytes from the Church of *Rome* to the Publick Service of the Mission; and that you will entangle yourself as little as possible with the Affairs of this World; but that you will give yourself wholly to preach and explain the Word, to promote the Study of Virtue, to comfort the Afflicted, to visit the Sick,

* The Reverend *John Zachary Kiernander*, who was called to the Preaching of the Gospel in *India An. Dom. 1740*.

Sick, to save those Souls which our most merciful Redeemer hath purchased with his Blood. Aspire not to any other Honours, to any other Riches than those which are laid up in Heaven for you. Join to Fervour Moderation, to Zeal Prudence, to Courage Meekness, to Candour Peace and Charity; that you may hereby endear yourself to all Men, and become no little Ornament to the Doctrine of CHRIST. Endeavour by a gentle and patient Mind to lead the Gentiles to hear and embrace the Word of Faith; that those Eastern Nations may behold the Sun of Righteousness in their Horizon, at the Brightness of whose rising they may rejoice with spiritual Joy, and may be thoroughly restored from the fatal Disorders of their Souls.

In a Word, Exercise yourself daily with all your Might to preserve a Conscience pure and void of Offence towards God and towards Men, remembering that dreadful Judgment when the whole Human Race shall appear before the supreme Tribunal, and, whilst the Trumpet shall sound and Angels stand by as Spectators, that Master whom you have served shall be exalted as Judge, and pronounce his final Sentence upon you; which, we most fervently pray may be to all of us full of unspeakable Comfort, and the Basis of our eternal Happiness.

What now remains, Reverend Brother, but that in the Name of our Lord JESUS CHRIST we confirm your Mission to the *Indies*, most earnestly beseeching Him to ratify it. We now hold forth to you the right Hand of Fellowship, and embrace you with a cordial Affection.

From this SOCIETY, which promises you her Patronage, you may expect all the Tokens of a sincere Affection, all the Assistances of brotherly Union, as far as lies in our Power, so long as you cheerfully discharge the Office committed to your Trust. And we will incessantly offer up our most ardent Prayers to God that he would grant you a prosperous Voyage and a safe Arrival at *Bengal*, that he

would long preserve you in those remote Regions, would endue you with his heavenly Grace, and defend you with his almighty Arm; that he would at all Times prosper your pious Conversations with the Heathens, and all your other Labours and Undertakings; that he would encourage and comfort your Soul with much Success, and at length would grant that, together with the Church Triumphant, supremely blest, and decked with the Crown of Glory, you may to the Father who created us, to the Son who redeemed us, to the Holy Ghost who was the Earnest of our Inheritance, sing endless Praises to all Eternity.

SINCE that Time their new Missionary has embarked for *India* in one of the Honourable Company's Ships, who at the SOCIETY'S Request have kindly granted not only to him, but likewise to the two Children of Mr *Kiernander*, leave to take their Passage free of all Charge to the Company.

The Stores and Presents have also been sent as usual to their Missionaries through the continued Favour of the Honourable *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.





S O M E
A C C O U N T
O F T H E

Saltzburghers settled at *Ebenezer* in
G E O R G I A, 1773.

THE Reverend Mr *Triebner*, in a Letter dated 1 *June* 1774, after expressing his Sense of the Divine Mercy which had favoured him with so good a State of Health for the two last Years that he had been very seldom interrupted in discharging his Duty, acquaints the SOCIETY that the Word of God had made a good Impression on the Minds of many, among whom were some who had before shown an Aversion to Religion; several secure and profane Persons having, through Sickness and other Afflictions, been brought to an earnest Reflection on the State of their Souls, and convinced of the Necessity of Repentance, and Faith in our Lord JESUS CHRIST.

He thanks the SOCIETY for all Favours, particularly for the kind Present which they had made him of £20, to enable

ble him to engage a proper Person to undertake the Care of the School ; but informs them that, notwithstanding all his Endeavours, it had not been in his Power to procure one. A worthy Man, qualified to teach *English* and *German*, was not to be found among his People, and he was fearful of entrusting the Children to a Stranger, with whose Principles and Conduct he was not sufficiently acquainted. He had therefore continued to teach them himself, and, if it pleased GOD to strengthen him, would proceed in the Work as much as the other Duties of the Congregation would permit. He laments however that the poor Circumstances of the Generality of the Parents, who need the Assistance of their Children, particularly in Summer, together with the Want of a faithful Master, who could be employed the whole Day, will not allow of the School's being kept in the Afternoon as well as Morning.

In the Spring of the Year 1773 eighteen young Persons, who had undergone a five Months Preparation, were admitted the first Time to the LORD's Supper, having previously renewed their Baptismal Covenant in the Presence of the Congregation ; and thirteen were admitted in the same manner on Easter-Monday last. Notwithstanding the dissolute Manners which prevail among the Youth of the Province, Mr *Triebner* has the Pleasure to declare that those of his Congregation show for the most part a sincere Disposition to attend Publick Worship, and to learn good Principles.

In the last Year he baptized 36 Infants, some of whom were of *English* Parentage, together with 4 Negro ones ; buried 22 Persons, and married 17 Couple. From 35 to 40 Children at *Ebenezer*, 32 at *Bethany*, and 20 at *Zion* were instructed in the Principles of Religion, Reading, Writing, and Arithmetic.





N^o V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1773.

THE *Subscribing and Corresponding* Members of the
SOCIETY, in *Great Britain* and *Foreign Parts*, are
now upwards of *Eight Hundred*; to which were added
since publishing the last Account, *Thirty-five* *Subscribing*,
and *Five* *Corresponding* Members.

BOOKS and PAPERS presented to the SOCIETY.

- 12 Copies of the Reverend Dr *Worthington's* Sermons
at *Boyle's* Lectures: A Present from the Author.
- 250 Copies of the Lord Bishop of *Dromore's* Sermon
preached before the Incorporated Society for Pro-
moting *English* Protestant Working Schools in
Ireland: A Present from that Society.
- 25 Copies of An Attempt to demonstrate the Messiah-
ship of JESUS, by the Rev. Dr *Parry*, Preacher
at *Market-Harborough*: A Present from the Au-
thor.
- 100 Copies of An Account of the Designs of the Affo-
ciates of the late Reverend Dr *Bray*, together
with an Abstract of their Proceedings for the
Year 1773: A Present from the Associates.

387 Carried over.

Books, &c. Continued.

- 387 Brought over.
- 24 Copies of a Sermon entitled *The Beauty of Holiness*.
By the Reverend Mr *Disney*, Vicar of *Swinderby*,
Lincolnshire: A Present from the Author.
- 200 Copies of *A Further Account of the Circulating
Charity Schools in Wales*, from *Michaelmas* 1772
to *Michaelmas* 1773: A Present from Sir *John
Thorold*, Bart.
- 57 Copies of *The Theological Preceptor*. By Mr *Uzal
Ogden*.
- 57 Copies of *A Letter on Family-Worship*, by ditto.
- 57 Copies of *The Christian's Mirror*, by ditto.
- 57 Copies of *An Address to the Youth of America*, by
ditto. The four last a Present from the Author.
- 1 Copy of *A Commentary Practical and Explana-
tory of the Liturgy of the Church of England* as
used on *Sundays*; including the *Athanasian Creed*.
By a Layman. A Present from the Reverend
Dr Glaspe.
- 12 Copies of *A Collection of Prayers for the Use of
Private Persons, Families, Children, and Servants*.
The 4th Edition. By *Dr Stonhouse*. A Present
from the Author.
- 25 Copies of *A Letter to an American Planter from his
Friend in London*: A Present from the Associates
of the late Reverend *Dr Bray*.
- 50 Copies of *Friendly Reproof and Instruction to those
who seldom attend Publick Worship*. By the
Reverend Mr *Unwin*.
- 50 Copies of *The Sinfulness of Buying Run-Goods*,
by ditto.
- 50 Copies of a Sermon on *Rom. vii. 9.* entitled, *The
Right Use of the Law*, by ditto.
- The three last a Present from the Author.

Books, &c. Continued.

- 1027 Brought over.
 24 Copies of the State of the *Westminster French Charity School*. A Present from the Trustees.
 24 Copies of the Annual Account of *St George's Hospital*. A Present from the Governors.
 100 Copies of the Lord Bishop of *Carlisle's* Sermon before the Society for Propagating the Gospel in Foreign Parts, at their last Anniversary Meeting. A Present from that Society.
 8 Copies of A Brief and Dispassionate View of the Difficulties attending the Trinitarian, Arian, and Socinian Systems, &c. By the Rev. Dr *Tucker*, Dean of *Glocester*. A Present from the Author.
 200 Copies of the Lord Bishop of *Oxford's* Sermon preached before the Society Corresponding with the Incorporated Society in *Dublin* for Promoting Protestant Working Schools in *Ireland*, at their last Anniversary Meeting: A Present from that Society.
 50 Copies in Quires of a *French* Translation of Bishop *Wilson's* Indian Instructed. The second Edition. A Present from the Reverend Mr *Bourdillon*.
 100 Copies of An Account of the Designs of the Associates of the late Rev. Dr *Bray*, together with an Abstract of their Proceedings for the Year 1774. A Present from the Associates.
 1 Copy of Scripture Lessons on the Festivals, &c. A Present from the Author, unknown.

1534 Total.



BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

2500	Copies of the Lord Bishop of <i>Lincoln's</i> Sermon Preached at the Anniversary Meeting of the Charity Children at <i>Christ Church</i> .
2500	Copies of the Origin and Designs of the Society.
1000	Copies of Dr <i>Hort</i> , the late Archbishop of <i>Tuam's</i> Instructions to the Clergy of his Diocese.
2000	Child's First Book.
10000	Admonitions against Drunkenness, Swearing, and Sabbath-Breaking.
1500	Copies of An Earnest and Affectionate Address to the <i>Jews</i> .
3000	Copies of a <i>Hebrew</i> Translation of the Above.
5500	Hymns for the Use of the Charity Children.
659	Directions for the devout Use of the Common Prayer, in <i>Octavo</i> .
5008	Ditto, <i>Duodecimo</i> .
33667	Total.

PACKETS sent to Subscribing and Corresponding
MEMBERS.

659 Packets at the Desire of several Members, on the
Terms of the SOCIETY, consisting of

4315	Bibles.
4722	New Testaments.
5667	Common Prayers.
7739	Other Bound Books.
43191	Small Tracts. — Some in Half Binding—Others Stitched.

In all —

65634

The

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> , Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — —	} £ 50
The Reverend Mr <i>John Christman Diemer</i> , Missionary at <i>Calcutta</i> , — — — — — — —	} 50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary at <i>Madras</i> , — — — — — — —	} 50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary at <i>Cudulore</i> , — — — — — — —	} 50
The Reverend Mr <i>Christian Frederick Swartz</i> , Missionary at <i>Tirutschinapally</i> , — — —	} 50
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 29 *April* 1773, to their last Audit, 28 *April* 1774, with the Balance remaining in the Hands of their Treasurers, in order to satisfy their Benefactors, that the Sums with which they are intrusted are justly and properly applied.

RECEIPTS and PAYMENTS of the from April 29, 1773, to the

R E C E I P T S.

	£	s	d
BAlance in the Hands of the Treasurers at their last	731	6	4½
Audit, April 29, 1773, — — — — —			
Benefactions and Legacies to the General Designs of	780	7	7½
the Society, — — — — —			
Subscriptions from the Members of the Society, —	751	11	0
Received of the Members for Packets, — —	189	11	4
Dividends of Funds for the General Designs, —	318	15	9
Rent, — — — — —	8	0	0
Benefactions for the Support of the <i>East India</i> Mission,	302	9	0
Benefactions to the <i>Welch</i> Bible, and Money received	225	6	8
for Books, — — — — —			
Benefactions to the <i>Manks</i> Impression, and Dividends, —	97	3	0
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, —	189	0	0
Dividends and Rent for Mr <i>Belke's</i> Charities, — —	72	1	4
Dividends to the <i>Georgia</i> Mission, — — — —	150	0	0
Dividends for Mr <i>Hartshorne's</i> Charity to the Isles of <i>Scilly</i> ,	18	0	0
Dividends of £100 in Trust for a Sacrament on Holy-	4	10	0
days at <i>Bow</i> Church, — — — — —			
	£	3838	2 1

Benefaction of 500 Pagodas granted Dec.
1771 by the Honourable *East-India*
Company, and paid out of their Trea-
sury at *Fort St George* at 7s. 10d. per
Pagoda — — — — — } 195 16 8

SOCIETY for Promoting Christian Knowledge,
last Audit, April 28, 1774.

P A Y M E N T S.

	£	s	d
BOOKS and Packets sent to the Members, — —	1436	14	3½
Paper and Printing for the Anniversary Sermon, } with an Account of the Society, and other Books, }	191	11	5
Expences at the Anniversary Meeting of the Charity- } Children, June 3, 1773, — — — — }	29	0	10
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; } Books, Stationary, Materials for Printing, and Ne- } cessaries; Passage and other Expences for the new } Missionary; Packing, Shipping, Insurance, and other } accidental Charges relating to that Mission, — }	954	9	1
Paid on the <i>Welch</i> Bible Account, — — — —	172	4	2
Paid on Account of the <i>Manks</i> Impression, — — — —	315	5	0
Books distributed out of Mr <i>Belke's</i> Charities, — —	4	7	11½
Expences of the Mission at <i>Ebenezer</i> in <i>Georgia</i> , — —	70	0	0
Expences to the Schools in the Isles of <i>Scilly</i> , — —	20	5	0
Paid towards the Morning Sacrament at <i>Bow</i> Church,	3	0	0
Boxes for Packing, Postage, Stationary Wares, and } other accidental Expences, — — — — }	85	10	2
Rent, Repairs, Taxes, and Salaries to the Officers of } the Society, — — — — — }	330	7	7
	£	3612	15 6
Balance due to the Society remaining in } the Hands of the Treasurers, — }	225	6	7
	£	3838	2 11
N. B. Arrears remaining due from the } Subscribing Members amount to }	490	0	0
Ditto for Packets, — — — —	701	9	1½
	£	1191	9 1½
Paid in <i>India</i> the Balance of the Missionaries Salaries, } and other Remittances, — — — — — }	195	16	8



Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
the 29th of April, 1773, to the Audit
the 28th of April, 1774.

A.

1773 Nov. 2. **M**R S *Alnutt*, by the Rev. Dr *Owen*, £ 5 2
 1 1 0

B.

1773 July	6.	Reverend Mr <i>Brailsford</i> , Master of the Free Grammar School at <i>Birming-</i> <i>ham</i> , at Admission, - - -	} 1 1 0
Aug.	3.	Rev. Mr <i>Burrow</i> , Rector of <i>North</i> <i>Wingfield</i> , <i>Derbyshire</i> , - - -	} 2 2 0
		Reverend Dr <i>Backhouse</i> , Archdeacon of <i>Canterbury</i> , at Admission, -	} 2 2 0
		<i>Robert Carr Brackenbury</i> , Esq; of <i>Spilsby</i> , <i>Lincolnshire</i> , at ditto, by the Reverend Mr <i>Codd</i> , - - -	} 2 2 0
Sept.	7.	Rev. Mr <i>Bell</i> , Vicar of <i>Bridekirk</i> , <i>Cumberland</i> , C. M. by Mr <i>Robley</i> ,	} 0 10 6
		Rev. Mr <i>Bagshaw</i> , Minister of <i>Brom-</i> <i>ley</i> , <i>Kent</i> , at Admission, - - -	} 1 1 0
Oct.	5.	Rev. Mr <i>Beard</i> of <i>Poynings</i> , <i>Suffex</i> , -	1 1 0
Carried over. - - -			11 0 6

			£	s	d
		Brought over —	11	0	6
1774 Jan. 11.	Rev. Mr George Bray of Shene, Surry,		0	10	6
	Rev. Mr John Banks, Minister of				
	Wootton, Oxon, the Overplus of a		0	6	10½
	Bill for Books, - - - - -				
	Rev. Mr Boteler, Rector of Walton,		1	1	0
	Harts, at Admission, - - - - -				
Feb. 1.	Mrs Belitba of Wimbledon, Surry, -		2	2	0
Mar. 1.	G. B. for H. V. V. - - - - -		10	0	0
April 12.	Robert Pope Blackford, Esq; by Dr		1	1	0
	Jefferson, - - - - -				
	Mrs Burton of Manningtree, Essex, by		5	5	0
	the Rev. Mr Gibson of Harwich, -				
28.	Mr James Brant, at Admission, by		2	2	0
	the Reverend Mr Moore, - - -				
	Mrs Barker, sen. of Lyndon, Rutland,		1	1	0
	by the Reverend Mr Wilson, -				
	Mrs Sarah Barker, by ditto, - - -		0	10	6
	Mrs Elizabeth Barker, by ditto, - -		0	10	6
	Mrs Ann Barker, by ditto, - - -		0	10	6
C.					
1773 May 25.	Rev. Thomas Cowper, Chaplain of the		1	1	0
	Tower of London, at Admission, }				
July 6.	Mrs Cowper of Southwark, - - -		1	1	0
Nov. 2.	H. C. by the Secretary, - - - -		1	1	0
1774 Jan. 11.	Mr Clayfield of Bristol, - - - -		2	2	0
Feb. 1.	Rev. William Colman, Rector of Stal-				
	bridge, Dorsetshire, at Admission, by		1	1	0
	the Reverend Mr Charlesworth, - }				
Mar. 1.	Right Honourable Countess of Corke,		5	5	0
	by the Reverend Dr Poyntz, - }				
Apr. 12.	Mrs Cowper of Southwark, a second		1	1	0
	Benefaction, - - - - - }				
	Mrs Ann Campbell of Fornham, Suffolk,		1	1	0
	Carried over —		49	14	4½

		Brought over —	£	s	d
		D.	49	14	4½
1773 Dec.	7.	Mr Robert Dixon of North Shields, Northumb. by the Rev. Mr Potter,	1	1	0
		E.			
1773 May 25.		Rev. John Emeris, Master of the Free Grammar School at Louth, Lincoln- shire, at Admission, - - - -	1	1	0
Aug.	3.	Rev. Mr Evans, Prebendary of War- cester, at ditto, - - - -	1	1	0
1774 Feb.	1.	Charles Eyre, Esq; of Clapham, - -	4	4	0
		Daniel Eyre, Esq; of Salisbury, - -	2	2	0
		Miss Catherine Eyre of ditto, - - -	2	2	0
		T. E. Esq; by the Rev. Mr Watson of Petworth, Sussex, - - - -	0	10	6
		F.			
1774 Jan. 11.		Christopher Fullagar, Esq; of Maidstone, Kent, at Ad. by Rev. Mr Polbill,	5	5	0
Mar.	1.	Rev. Mr Finley, by the Rev. Mr Ro- binson of Hull, - - - -	1	1	0
April 12.		Honourable Thomas Fitzmaurice, Esq; by the Rev. Dr Jefferson, - -	1	1	0
		Rev. Mr Fenwicke of Hallaton, Leicestersh.	1	1	0
		Miss Foote of Charlton Place, near Canterbury, at Ad. by Mrs Peirson,	1	1	0
		G.			
1774 Feb.	1.	Francis Gosling, Esq; Banker, in Fleet- street, at Admission, - - -	1	1	0
Mar.	1.	Sir John Griffin Griffin, by the Secretary,	10	10	0
April 12.		Rev. Mr Gibson of Harwich, - -	1	1	0
		Rev. Mr Gee, Rector of St Stephen, Ipswich, at Admission,	1	1	0
		Carried over —	84	17	10½

		Brought over	£	s	d
			84	17	10½
H.					
1773	Aug. 3.	Reverend Mr <i>Holcombe</i> , Prebendary of <i>Worcester</i> , by Rev. Mr <i>Evans</i> ,	2	2	0
	Dec. 7.	Dr <i>Heberden</i> , by the Rev. Dr <i>Owen</i> ,	5	5	0
	April 12.	Rev. Mr <i>Troughear Holmes</i> , by the Reverend Dr <i>Jefferson</i> ,	1	1	0
I.					
1773	May 11.	R. I. - - - - -	3	3	0
		Mr <i>Humphrey Jandrel</i> of <i>Madely</i> , <i>Sa-</i> <i>lop</i> , at Ad. by the Rev. Dr <i>Adams</i> ,	1	1	0
	July 6.	Mr <i>William Jefferys</i> , for the late Miss <i>Susannab Taylor</i> of <i>Worcester</i> -	0	10	6
	Sept. 7.	Mrs <i>Ives</i> of <i>Norwich</i> , by the Reverend Mr <i>Humfreys</i> ,	1	1	0
1774	April 12.	Rev. Dr <i>Jefferson</i> , Vicar of <i>Carisbrook</i> in the Isle of <i>Wight</i> ,	1	1	0
K.					
1773	June 8.	Rev. Mr <i>Richard Kilshaw</i> , Vicar of <i>Sowe</i> and <i>Stoke</i> , <i>Warwicksh.</i> at Ad.	1	1	0
	Nov. 2.	Her Grace the Dutchess of <i>Kingston</i> , at Admission,	2	2	0
L.					
1773	July 6.	Legacy of Mrs <i>Jodrell</i> of <i>Chester</i> , by the Rev. Dr <i>Peplae</i> , her Executor,	20	0	0
	Sept. 7.	Legacy of Mrs <i>Anne Lanove</i> , of <i>Southampton</i> , by the Rev. Mr <i>Barnouin</i> , her Executor,	10	0	0
	Dec. 7.	Legacy of Mr <i>Richard Elly</i> of the City of <i>Gloucester</i> , Gent. by the Hands of Mr <i>Francis Branch</i> , and Mr <i>Luke Hook</i> , his Executors,	200	0	0
		Carried over	333	5	4½

		Brought over	—	£	s	d
				333	5	4½
1773	Dec.	7.	Rev. Mr John Linton of Frieston, Lincolnshire, at Admission,		1	1 0
1774	Jan.	11.	Legacy of Christopher Fullagar, Esq; of Maidstone, Kent, with Interest, by the Hands of Christ. Fullagar, Esq; his Son and Executor,	179	18	9
	Feb.	1.	Rev. Mr Lucas, Fellow of New Coll. Oxon, at Adm. by Rev. Dr Sclater,		1	1 0
	April	12.	Dr Lloyd, Dean of Bangor, - - - Mrs Lawson of Chirton, in the Parish of Tynemouth, Northumberland, by the Reverend Mr Potter, - - -		1	1 0
					5	0 0
			M.			
1773	Dec.	7.	Mrs Moncaster of Wallfend, Northumberland, by the Rev. Mr Potter,		1	1 0
1774	April	28.	Right Hon. Lord Viscount Maynard, at Admission,		6	6 0
			N.			
1773	July	6.	Rev. Dr Nowell, Principal of St Mary Hall, Oxon, at Admission,		1	1 0
	Nov.	2.	Mrs S. N. - - -		3	3 0
			O.			
1774	April	12.	Mrs Lucy Osborne of Seething, Norfolk,	2	2	0
		28.	Rev. Dr Osborne, Preb. of Lincoln,		1	1 0
			P.			
1773	June	8.	Rev. Richard Pritchett M.A. Fellow of St John's College, Camb. C.M.		1	1 0
	Sept.	7.	Rev. Mr Prout, Rector of West Ogwell, Devon, at Ad. by Rev. Mr Hutchings,		1	1 0
	Nov.	2.	Mr Preston of Great Newport-street,		1	1 0
			Carried over	539	4	1½

[III]

			£	s	d
		Brought over	539	4	1½
1773	Nov. 2.	I. P. by the Secretary, - - - - -	0	10	6
	Dec. 7.	Rev. Mr Emanuel Potter of Wallsend, } Northumberland, C. M. - - - - -	0	10	6
1774	April 12.	Mrs Pitt of Arlington-street, St James's, } at Ad. by Rev. Mr Thistlethwaite, }	1	1	0
		Rev. Mr T. Baldwin Pugh of Heding- } ham Sible, Essex, at ditto, by the }	1	1	0
		Rev. Dr Finch, - - - - - }			
		William Pearce, Esq; of Abingdon-str. } Westminster, at ditto, - - - - - }	2	2	0
		Rev. Mr Pages of Farmborow, Somer- } setshire, - - - - - }	1	1	0

R.

1773	Nov. 2.	Mr Timothy Ravenhill, at Admission, -	1	1	0
	Dec. 7.	Rev. Mr Sam. Rastall, Rector of Win- } thorpe, Notts. at ditto, by the Rev. }	1	1	0
		Mr John Disney, - - - - - }			
1774	Mar. 1.	Rev. Mr Robinson, Vicar of Trinity } Church, Hull, - - - - - }	1	1	0

S.

1773	Aug. 3.	Right Hon. Earl of Stamford, at Adm.	3	3	0
	Sept. 7.	Edward Spry M. D. of Totness, Devon. } at ditto, by the Rev. Mr Hutchings, }	1	1	0
	Nov. 2.	William Skinner, Esq; of Westbury House, } Hants, at ditto, by Rev. Dr Wickes, }	2	2	0
	Dec. 7.	Rev. Mr Laurence Smyth, V. of Southill, } Oxon, C.M. by the Rev. Dr Osborn, }	1	1	0
		Rev. Mr Seddon, Vicar of Carlton in } Moorlands, Lincolnshire, by the Rev. }	1	1	0
		Mr John Disney, - - - - - }			
1774	Feb. 1.	Miss Judith Spateman of Oxford, by the } Reverend Dr Hutchins, - - - - - }	2	2	0

Carried over — 559 3 1½

			£	s	d
Brought over —			559	3	1½
1774 April 12.	Rev. Mr Stillingfleet of West Bromwich,	}	2	2	0
	Staffordshire, — — — — —				
28.	Henry Stephens, Esq; of Leighterton,	}	1	1	0
	Glocestershire, at Admission, —				
T.					
1773 June 8.	Hon. and Rev. Dr Tracy, Warden of	}	1	1	0
	All Souls College, Oxon, at Adm.				
	Rev. Mr Tyson, Fellow of Bennet Coll.	}	1	1	0
	Cambridge, at ditto, — — — — —				
1774 April 12.	Rev. J. Thistlethwaite M.A. Rector of	}	1	1	0
	Sunning Hill, Berks, at ditto, —				
V.					
1773 May 11.	A Person unknown, — — — — —		50	0	0
June 8.	A German Lady desiring to be un-	}	2	0	0
	known, by the Rev. Mr Vaughan,				
	Chaplain to the English Factory at	}	1	1	0
	Hamburg, — — — — —				
	John Vere, Esq; of Norwich, by Mr	}	1	1	0
	William Salter, — — — — —				
Aug. 3.	A Lady unknown, by the Reverend	}	2	2	0
	Dr Kirshaw of Leeds, — — — — —				
Sept. 7.	A Lady unknown, by Mr Tho. Pearce,	}	10	0	0
	A Lady unknown in Essex, — — — — —		5	5	0
	A Gentleman unknown, — — — — —		3	3	0
Oct. 5.	A Person unknown, by the Reverend	}	3	3	0
	Mr Beard of Poynings, Sussex, —				
1774 Feb. 1.	A Person unknown, by Mr Hardy, —	}	2	2	0
	A Lady unknown at Northampton, at		1	1	0
	Adm. by the Rev. Mr Hughes, —				
Mar. 1.	A Person unknown, by Mrs Hughes,	}	1	1	0
	A Lady desiring to be unknown, by		100	0	0
	the Reverend Mr Haddon, — — — — —				
April 12.	David Urry, Esq; by Rev. Dr Jefferson,	}	1	1	0
	A Lady unknown, by the Reverend		2	2	0
	Mr Hepworth, — — — — —				
Carried over —			749	10	1½

		Brought over	—	£	s	d
1774	April 28.	A Lady unknown, by the Reverend		749	10	1½
		Mr Bourdillon, - - - - -	}	1	1	0
		A German Lady unknown, by the Rev.		2	0	0
		Mr Vaughan, a 2d Benefaction, -	}	1	1	0
		A Gentleman unknown, by ditto, -		1	1	0
		Ditto, by ditto, - - - - -		1	1	0

W.

1773	June 8.	Rev. Mr Waterhouse, Vicar of Westwell,	}	2	2	0
		Kent, - - - - -	}	2	2	0
		Willoughby Wood, Esq; of Thoresby,	}			
		Lincolnshire, at Admission, -	}	1	1	0
Dec.	7.	Mr Thomas Woodroffe, Fellow of Clare	}			
		Hall, Cambridge, at ditto, - -	}	1	1	0
		Rev. Mr Whitaker, Fellow of Corpus		1	1	0
		Christi College, Oxon, and Morning-				
		Preacher at Berkely Chapel, at ditto,				
		by the Reverend Dr Markham, -	}			
1774	Jan. 11.	Rev. Mr Benjamin Waterhouse, Vicar	}	1	1	0
		of Westwell, Kent, at ditto, by the	}			
		Reverend Mr Polbill, - - -	}			
Feb.	1.	J. W. D.D. by the Rev. Mr Watson	}	0	10	6
		of Petworth, Sussex, - - -	}	1	1	0
		Rev. Mr James Geo. Warner of Milton,	}			
		Berks, at Ad. by Rev. Mr Nicholson,	}	2	2	0
Mar.	1.	Sir Charles Whitworth, at ditto, -				
April	12.	Rev. Mr Walton, Rector of Brixton in	}	1	1	0
		the Isle of Wight, by the Reverend	}			
		Dr Jefferson, - - - - -	}	1	1	0
		Mrs Webster of Newman-street, at Ad.		1	1	0
		Mrs White of Walling Wells, Notts. at ditto		1	1	0
		Joseph Walls, Esq; of Boothby, Lincolnsh.	}	1	1	0
		at ditto, - - - - -	}			

Z.

1773	Aug. 3.	Z. Z. Z. - - - - -		10	10	0
		P				
		Total	—	780	7	7½

BENEFACTIONS *to the Protestant Mission in East-India,*
from the 29th of April, 1773, to the SOCIETY'S
Audit the 28th of April, 1774.

			£	s	d
1773	May 25.	REV. Dr Donroile,	1	1	0
	June 21.	Rev. Mr Thompson,	1	1	0
	Aug. 3.	Rev. Mr Archdeacon Congreve,	10	10	0
	Sept. 7.	Rev. Mr Thomas of Blackheath for the } Mission of Tirutschinapally, - - - }	200	0	0
		Mr William Higginson of Gretworth, } Northamptonshire, - - - }	30	0	0
	Oct. 5.	A Person unknown, by the Secretary,	5	5	0
1774	Feb. 1.	Mrs Alavoine of Spitalfields, by the } Reverend Mr Bourdillon, - - }	2	2	0
	Mar. 1.	A Lady unknown, by the Secretary, -	52	10	0
Total —			302	9	0

Remitted through a different Channel,			£	s	d
By the Reverend Mr Professor Freylinghausen, }			100	0	0
For the Mission at Madras, - - - }			100	0	0
For the Mission at Cuddalore, - - - }			100	0	0
By the Reverend Mr Ziegenbagen, for the Mission }			75	0	0
at Madras, - - - }			75	0	0
For the Mission at Cuddalore, - - - }			75	0	0





Benefactions toward a New Impression of 20,000
Copies of the Bible and Testament in the WELCH
Language, from April 29, 1773, to April 28, 1774.

			£	s	d
1773 Oct.	5.	Edward Parker, Esq; of Brigg, Lin-			
		colnsh. by Rev. Mr Charlesworth,	1	1	0
1774 Jan.	11.	Reverend Mr Charlesworth, Fellow of			
		Trinity College, Cambridge, - -	1	1	0
Total			2	2	0





BENEFACTIONS *and* DIVIDENDS *to the Impression of the*
HOLY BIBLE, *and other Religious Books, in the*
Vulgar Language of the Isle of Mann; from
April 29, 1773, *to the Audit* April 28, 1774.

			£	s	d
1773	May 25.	REV. Dr Domvile, - - - - -	1	1	0
	July 6.	Legacy of Mrs Jodrell of Chester, } by Dr Peploe, the Executor, }	10	0	0
	Oct. 5.	Edward Parker, Esq; of Brigg, Lin- } colnshire, by Rev. Mr Charlesworth, }	1	1	0
1774	Jan. 11.	Reverend Mr Charlesworth, Fellow of } Trinity College, Cambridge, - }	1	1	0
	April 28.	Eighteen Months Interest on £1800 } N. S. S. A. due Christmas, 1773, }	81	0	0
		Twelve Months Interest on £100 B. A. } reduced, due Michaelmas, 1773, - }	3	0	0
Total —			97	3	0

The SOCIETY hereby desire all the foregoing BENEFACTORS to their
several Designs, to accept of their most hearty Thanks.



Hatton-Garden, N^o 105. July 5, 1774.

IN the Year 1763, The SOCIETY, under the Direction of the late worthy Bishop of *Mann*, opened a Subscription, as was before observed in the GENERAL ACCOUNT, Page 12, for Printing the Bible and Common Prayer, together with Religious Books and Tracts in the Vulgar Tongue of that Island. By the Encouragement they have met with, they have been enabled to print and disperse *gratis* among the Inhabitants,

2000	Church Catechisms,
1200	Christian Monitors,
2000	LEWIS'S Catechism,
1000	Copies of the New Testament,
1550	Common Prayers in Octavo,
1000	Ditto in a Lesser Size.

They have also printed and distributed 2000 Copies of the first Volume of the Old Testament as far as the Book of *Job*; and all the remaining Part, together with the two *Apocryphal* Books of *Wisdom* and *Ecclesiasticus*, has been since printed, and is dispersing as fast as it can pass thro' the Binder's Hands.

The Society have since come to a Resolution of Re-printing 2000 New Testaments, after which, as long as their Fund will hold out, and Benefactions continue to be paid in, they will proceed to supply the Isle of *Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use.

All

All Persons therefore who are disposed further to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Dr OWEN, Rector of St Olave,
Hart-street, F. R. S. } Treasurers
ROBERT GOSLING, Esq; in Fleet-street; } to the
HENRY HOARE, Esq; in Fleet-street; } SOCIETY.

OR TO

The Rev. Dr DIXON, Principal of Edmund Hall, at Oxford;
The Rev. Mr WHISSON, Fellow of Trinity College, at
Cambridge;
The Rev. Mr SPARROW, at Bath;
The Rev. Dr ADAMS, at Shrewsbury;
The Rev. Dr PEPLOE, Warden of the College at Manchester;
The Rev. Mr HOWLET, at York;
Mr BARNABAS THORN, Bookseller, in the High-street,
at Exeter;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the
Society's House, No 105, in Hatton Garden, London.

The LORD's PRAYER in MANX,
As a Specimen of the Language.

A YR ain, t'ayns niau; Casherick dy-row dt'Ennym.
Dy jig dty reeriaght. Dt'aigney dy-row jeant er y
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
gaghlaa. As leih dooin nyn loghtyn, myr ta shin leih
dauesyn ta jannoo loghtyn nyn' oi. As ni leeid shin ayns
miolagh; Agh livrey shin veih olk: Son lhiats y reeriagh,
as y phooar, as y ghloyr, fon dy-bragh as dy-bragh. Amen.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto C. D. of _____ and E. F. of _____ the Sum of _____ to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of _____ I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

✍ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great Britain, Palestine, the East-Indies, Georgia, the Manks, or Welch Impression of the Holy Scriptures.

A LIST

A
L I S T
OF THE
B I S H O P S, D E A N S, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
 1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
 1708. The Reverend Dr *Moss*.
 1709. The Reverend Dr *Bradford*.
 1710. The Reverend Dr *Smalridge*.
 1711. The Reverend Dr *Snape*.
 1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714. The Lord Bishop of *London*, Dr *Robinson*.
 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

Anno

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knight*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
- 1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Watson*.
- 1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church, Oxon*.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
- 1745. The Lord Bishop of *Briſtol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Bearcroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

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1751.

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- 1751. The Rev. Dr Church, Prebendary of St Paul's
- 1752. The Rev. Dr Chapman, Archdeacon of Sudbury.
- 1753. The Lord Bishop of St Asaph, Dr Drummond.
- 1754. The Reverend Dr Cobden, Archdeacon of London.
- 1755. The Lord Bishop of Norwich, Dr Hayter.
- 1756. The Reverend Dr Nicolls, Master of the Temple.
- 1757. The Reverend Mr Gloucester Ridley.
- 1758. The Reverend Dr Dodwell, Canon Residentiary of Sarum.
- 1759. The Rev. Dr Burton, Fellow of Eton College.
- 1760. The Rev. Dr Ashton, Fellow of Eton College.
- 1761. The Reverend Mr Negus.
- 1762. The Honourable and Right Rev. the Lord Bishop of Litchfield and Coventry, Dr Cornwallis.
- 1763. The Reverend Dr Delany, Dean of Down.
- 1764. The Reverend Sir Peter Rivers, Bart.
- 1765. The Lord Bishop of Bristol, Dr Newton.
- 1766. The Rev. Dr Tucker, Dean of Gloucester.
- 1767. The Lord Bishop of Chester, Dr Keene.
- 1768. The Rev. Dr Worthington, Prebendary of York.
- 1769. The Lord Bishop of Norwich, Dr Tonge.
- 1770. The Rev. Dr Richard Eyre.
- 1771. The Rev. Dr James Hallifax.
- 1772. The Reverend Dr Benham, Regius Professor of Divinity, Oxford.
- 1773. The Lord Bishop of Lincoln, Dr Green.
- 1774. The Reverend Dr Finch, Rector of St Michael's, Cornhill.

F I N I S



*An ACCOUNT of the Rates of Cloathing the Poor
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

They likewise furnish Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.

The Men at	1	10	6
And Women at	1	10	6

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by Elizabeth Hurley, Widow of the late William Hurley, Successor to the late Mr JOHN LODGE, at her Charity-School Warehouse, N^o 58. in Little Britain, near Newgate Street, LONDON.

N. B. Any Gentlemen or Ladies may depend on being served, at the above Prices, to any Part whatsoever, on the shortest Notice. Likewise Boys and Girls fitted out for Service or Apprentice, on the most Reasonable Terms.

An Account of the Rates of Cloathing Men and Women.

M E N.

	l.	s.	d.
ONE Man's Suit, ————	1	0	0
One Shirt Dowlas ————	0	4	6
One Pair of Hose ————	0	1	3
One Pair of Shoes ————	0	4	9

The Total 1 10 6

W O M E N.

ONE Gown and Petticoat, ————	0	14	0
One Shift Dowlas ————	0	4	6
One Cap ————	0	0	10
One Pair of Hose ————	0	1	2
One Pair of Shoes ————	0	2	8
One Pair of Bodice and Stomacher ————	0	4	10
One Check'd Apron ————	0	1	6
One Handkerchief ————	0	1	0

The Total 1 10 6

N. B. You may be furnished with these Things
by *Elizabeth Hurley*, Widow of the late *William
Hurley*, at her Charity-School Ware-house, N^o 58.
in *Little Britain*, near *Newgate-Street*, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe
any poor People or Children, may be supplied with
proper Clothing on the most Reasonable Terms.

